

UNIVERSAL PRIMARY ELECTION SAMPLE BALLOT – DEMOCRATIC PARTY  
Yellowstone County, MONTANA – JUNE 4, 2024

<p><b>- INSTRUCTIONS TO VOTERS -</b>  <b>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</b>  <b>2.</b> To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  <b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<b>FEDERAL AND STATE (Continued)</b>	<b>FEDERAL AND STATE (Continued)</b>
	<b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b> ERIN FARRIS-OLSEN JORDAN OPHUS WRITE-IN	<b>FOR STATE REPRESENTATIVE DISTRICT 51 (VOTE FOR ONE)</b> WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 20 (VOTE FOR ONE)</b> LINDA AUCH WRITE-IN	<b>FOR STATE REPRESENTATIVE DISTRICT 52 (VOTE FOR ONE)</b> CAROLE BOERNER WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</b> RAE PEPPERS SHARON STEWART PEREGOY WRITE-IN	<b>FOR STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE)</b> ELLIE KERNS WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 24 (VOTE FOR ONE)</b> MARK H NICHOLSON WRITE-IN	<b>FOR STATE REPRESENTATIVE DISTRICT 54 (VOTE FOR ONE)</b> WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 26 (VOTE FOR ONE)</b> KAREN LYNCOLN WRITE-IN	<b>COUNTY</b>
	<b>FOR STATE REPRESENTATIVE DISTRICT 27 (VOTE FOR ONE)</b> KATHLEEN GILLULY WRITE-IN	<b>FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</b> WRITE-IN
	<b>FOR STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE)</b> KIM KREIDER WRITE-IN	<b>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</b> WRITE-IN
	<b>FOR STATE REPRESENTATIVE DISTRICT 38 (VOTE FOR ONE)</b> WRITE-IN	<b>FOR COUNTY SUPERINTENDENT OF SCHOOLS/ASSESSOR/TREASURER (UNEXPIRED TERM) (VOTE FOR ONE)</b> WRITE-IN
	<b>FOR STATE REPRESENTATIVE DISTRICT 39 (VOTE FOR ONE)</b> MELISSA SMITH WRITE-IN	
<b>FOR STATE REPRESENTATIVE DISTRICT 40 (VOTE FOR ONE)</b> BOB AUCH WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 42 (VOTE FOR ONE)</b> SIDNEY 'CHIP' FITZPATRICK WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 43 (VOTE FOR ONE)</b> ALEXANDER CLARK WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 44 (VOTE FOR ONE)</b> WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 45 (VOTE FOR ONE)</b> DENISE BAUM WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 46 (VOTE FOR ONE)</b> EMMA KERR CARPENTER WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 47 (VOTE FOR ONE)</b> JAMES REAVIS WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 48 (VOTE FOR ONE)</b> ANNE ROSS WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 49 (VOTE FOR ONE)</b> RUDOLF HADEN WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 50 (VOTE FOR ONE)</b> SHAWN C GIESICK WRITE-IN		
<b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b> JESSE JAMES MULLEN WRITE-IN		
<b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b> BEN ALKE WRITE-IN		
<b>FOR STATE AUDITOR (VOTE FOR ONE)</b> JOHN REPKE WRITE-IN		
<b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b> SHANNON O'BRIEN WRITE-IN		
<b>FOR PUBLIC SERVICE COMMISSIONER – DISTRICT 2 (VOTE FOR ONE)</b> SUSAN BILO WRITE-IN		
	<p><i>All House/Senate district candidates appear on this sample. Only the district(s) you reside in will appear on your precinct ballot.</i></p> <p><i>This is a SAMPLE BALLOT. Rotation of candidates may be different from your precinct ballot.</i></p> <p><i>Study commission questions on back side.</i></p>	

UNIVERSAL PRIMARY ELECTION SAMPLE BALLOT – GREEN PARTY  
Yellowstone County, MONTANA – JUNE 4, 2024

<p><b>- INSTRUCTIONS TO VOTERS -</b>  <b>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</b>  <b>2.</b> To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  <b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 38 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 39 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 40 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 42 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 43 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 44 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 45 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 46 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p>ROBERT BARB MICHAEL DOWNEY WRITE-IN</p> <p style="text-align: center;">FOR UNITED STATES REPRESENTATIVE 2<sup>ND</sup> CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p>WRITE-IN FOR GOVERNOR WRITE-IN FOR LT. GOVERNOR</p> <p style="text-align: center;">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR PUBLIC SERVICE COMMISSIONER – DISTRICT 2 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FEDERAL AND STATE (Continued)</p> <p style="text-align: center;">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE SENATOR DISTRICT 20 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE SENATOR DISTRICT 24 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE SENATOR DISTRICT 26 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 27 WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p>
FEDERAL AND STATE	
FOR President (VOTE FOR ONE)	
NO PREFERENCE WRITE-IN	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	
ROBERT BARB MICHAEL DOWNEY WRITE-IN	
FOR UNITED STATES REPRESENTATIVE 2 <sup>ND</sup> CONGRESSIONAL DISTRICT (VOTE FOR ONE)	
WRITE-IN	
FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)	
WRITE-IN FOR GOVERNOR WRITE-IN FOR LT. GOVERNOR	
FOR SECRETARY OF STATE (VOTE FOR ONE)	
WRITE-IN	
FOR ATTORNEY GENERAL (VOTE FOR ONE)	
WRITE-IN	
FOR STATE AUDITOR (VOTE FOR ONE)	
WRITE-IN	
FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	
WRITE-IN	
FOR PUBLIC SERVICE COMMISSIONER – DISTRICT 2 (VOTE FOR ONE)	
WRITE-IN	
FEDERAL AND STATE (Continued)	
FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)	
WRITE-IN	
FOR STATE SENATOR DISTRICT 20 (VOTE FOR ONE)	
WRITE-IN	
FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)	
WRITE-IN	
FOR STATE SENATOR DISTRICT 24 (VOTE FOR ONE)	
WRITE-IN	
FOR STATE SENATOR DISTRICT 26 (VOTE FOR ONE)	
WRITE-IN	
FOR STATE REPRESENTATIVE DISTRICT 27 WRITE-IN	
FOR STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE)	
WRITE-IN	
	<p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 45 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 46 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 47 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 48 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 49 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 50 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FEDERAL AND STATE (Continued)</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 51 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 52 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR STATE REPRESENTATIVE DISTRICT 54 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">COUNTY</p> <p style="text-align: center;">FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;">FOR COUNTY SUPERINTENDENT OF SCHOOLS/ASSESSOR/TREASURER (UNEXPIRED TERM) (VOTE FOR ONE)</p> <p style="text-align: center;">WRITE-IN</p> <p style="text-align: center;"><i>All House/Senate district candidates appear on this sample. Only the district(s) you reside in will appear on your precinct ballot.</i></p> <p style="text-align: center;"><i>This is a SAMPLE BALLOT. Rotation of candidates may be different from your precinct ballot.</i></p> <p style="text-align: center;"><i>Study commission questions on back side</i></p>

UNIVERSAL PRIMARY ELECTION SAMPLE BALLOT – REPUBLICAN PARTY  
Yellowstone County, MONTANA – JUNE 4, 2024

<p><b>- INSTRUCTIONS TO VOTERS -</b>  <b>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</b>  <b>2.</b> To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  <b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<b>FEDERAL AND STATE (Continued)</b>	<b>FEDERAL AND STATE (Continued)</b>
	<b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 47 (VOTE FOR ONE)</b>
	SHARYL ALLEN SUSIE HEDALEN WRITE-IN	THOMAS MAHON STEPHANIE MONCADA WRITE-IN
	<b>FOR PUBLIC SERVICE COMMISSIONER – DISTRICT 2 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 48 (VOTE FOR ONE)</b>
	KIRK BUSHMAN BRAD MOLNAR WRITE-IN	CURTIS SCHOMER WRITE-IN
	<b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 49 (VOTE FOR ONE)</b>
	JASON W ELLSWORTH BOWEN GREENWOOD WRITE-IN	SHERRY ESSMANN WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 20 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 50 (VOTE FOR ONE)</b>
	SUE VINTON WRITE-IN	ANTHONY NICASTRO WRITE-IN
	<b>FOR STATE SENATOR DISTRICT 21 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 51 (VOTE FOR ONE)</b>
GAYLE GEORGE LAMMERS WRITE-IN	JODEE ETCHART WRITE-IN	
<b>FOR STATE SENATOR DISTRICT 24 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 52 (VOTE FOR ONE)</b>	
MIKE YAKAWICH WRITE-IN	BILL MERCER WRITE-IN	
<b>FOR STATE SENATOR DISTRICT 26 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE)</b>	
TOM MCGILLVRAY WRITE-IN	DAVID AUSTIN NELLY NICOL WRITE-IN	
<b>FOR STATE REPRESENTATIVE DISTRICT 27 (VOTE FOR ONE)</b>	<b>FOR STATE REPRESENTATIVE DISTRICT 54 (VOTE FOR ONE)</b>	
CHRIS FRIEDEL VINCE RICCI WRITE-IN	LEE DEMING WRITE-IN	
<b>FOR STATE REPRESENTATIVE DISTRICT 35 (VOTE FOR ONE)</b>	<b>COUNTY</b>	
GARY W PARRY WRITE-IN	<b>FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</b>	
<b>FOR STATE REPRESENTATIVE DISTRICT 38 (VOTE FOR ONE)</b>	TERRY HALPIN WRITE-IN	
NANCY KEMLER WRITE-IN	<b>FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</b>	
<b>FOR STATE REPRESENTATIVE DISTRICT 39 (VOTE FOR ONE)</b>	JOHN STALEY MIKE WATERS WRITE-IN	
KERRI SEEKINS-CROWE WRITE-IN	<b>FOR COUNTY SUPERINTENDENT OF SCHOOLS/ASSESSOR/TREASURER (UNEXPIRED TERM) (VOTE FOR ONE)</b>	
<b>FOR STATE REPRESENTATIVE DISTRICT 40 (VOTE FOR ONE)</b>	PIPER FEDERICO HANK PETERS WRITE-IN	
MIKE VINTON JOSH VISOCAN WRITE-IN	<b>PRECINCT</b>	
<b>FOR STATE REPRESENTATIVE DISTRICT 42 (VOTE FOR ONE)</b>	<b>FOR PRECINCT COMMITTEEMAN [PRECINCT 44]</b>	
BILL HODGES WRITE-IN	GREG BRITAIN REIN D. GILLSTROM WRITE-IN	
<b>FOR STATE REPRESENTATIVE DISTRICT 43 (VOTE FOR ONE)</b>	<b>FOR PRECINCT COMMITTEEMAN [PRECINCT 44]</b>	
LARRY BREWSTER WRITE-IN	KATHLEEN SCHENK-GILLSTROM STACY ZINN WRITE-IN	
<b>FOR STATE REPRESENTATIVE DISTRICT 44 (VOTE FOR ONE)</b>	<p><i>All House/Senate district candidates appear on this sample. Only the district(s) you reside in will appear on your precinct ballot.</i></p> <p><i>This is a SAMPLE BALLOT. Rotation of candidates may be different from your precinct ballot.</i></p> <p><i>Study commission questions on back side</i></p>	
KATIE ZOLNIKOV WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 45 (VOTE FOR ONE)</b>		
KASSIDY OLSON WRITE-IN		
<b>FOR STATE REPRESENTATIVE DISTRICT 46 (VOTE FOR ONE)</b>		
STARR EMERY WRITE-IN		

**UNIVERSAL PRIMARY ELECTION SAMPLE BALLOT – ALL PARTIES**  
**Yellowstone County, MONTANA – JUNE 4, 2024**

<b>NONPARTISAN – STATE*</b> (appears on all party ballots)	<b>BALLOT ISSUES</b>	<b>BALLOT ISSUES</b> (Continued)
<b>FOR SUPREME COURT CHIEF JUSTICE</b> (VOTE FOR ONE) JEREMIAH LYNCH DOUG MARSHALL CORY SWANSON WRITE-IN	<b>YELLOWSTONE COUNTY</b> <b>LOCAL GOVERNMENT REVIEW AND</b> <b>STUDY COMMISSION</b> (VOTE IN ONE OVAL)  FOR the review of the government of Yellowstone County and the establishment and funding, not to exceed one mill that would generate approximately \$490,365, of a local government study commission consisting of seven members to examine the government of Yellowstone County and submit recommendations on the government. (Fiscal impact: the tax increase on a \$100,000 home may be up to \$1.35 and on a \$200,000 home may be up to \$2.70. The tax increase on a \$300,000 home may be up to \$4.05 and the tax increase on a \$600,000 home may be up to \$8.10. An increase in property taxes may lead to an increase in rental costs.)	<b>CITY OF LAUREL</b> <b>LOCAL GOVERNMENT REVIEW AND</b> <b>STUDY COMMISSION</b> (VOTE IN ONE OVAL)  FOR the review of the government of the City of Laurel and the establishment and funding, not to exceed Thirty-One Thousand Dollars and No Cents (\$31,000), of a local government study commission consisting of three (3) members to examine the government of the City of Laurel and submit recommendations on the government.  AGAINST the review of the government of the City of Laurel and the establishment and funding, not to exceed Thirty-One Thousand Dollars and No Cents (\$31,000), of a local government study commission consisting of three (3) members to examine the government of the City of Laurel and submit recommendations on the government.
<b>FOR SUPREME COURT JUSTICE #3</b> (VOTE FOR ONE) KATHERINE BIDEGARAY JERRY O'NEIL DAN WILSON WRITE-IN	<b>AGAINST</b> the review of the government of Yellowstone County and the establishment and funding, not to exceed one mill that would generate approximately \$490,365, of a local government study commission consisting of seven members to examine the government of Yellowstone County and submit recommendations on the government. (Fiscal impact: the tax increase on a \$100,000 home may be up to \$1.35 and on a \$200,000 home may be up to \$2.70. The tax increase on a \$300,000 home may be up to \$4.05 and the tax increase on a \$600,000 home may be up to \$8.10. An increase in property taxes may lead to an increase in rental costs.)	<b>TOWN OF BROADVIEW</b> <b>LOCAL GOVERNMENT REVIEW AND STUDY</b> <b>COMMISSION</b> (VOTE IN ONE OVAL)  FOR the review of the government of the Town of Broadview and the establishment and funding, not to exceed \$17,000, of a local government study commission consisting of three members to examine the government of the Town of Broadview and submit recommendations on the government.
<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT 1</b> (VOTE FOR ONE) JESSICA FEHR WRITE-IN	<b>CITY OF BILLINGS</b> <b>LOCAL GOVERNMENT REVIEW AND</b> <b>STUDY COMMISSION</b> (VOTE IN ONE OVAL)  FOR the review of the government of the City of Billings and the establishment and funding, not to exceed \$200,000, of a local government study commission consisting of seven members to examine the government of the City of Billings and submit recommendations on the government.  AGAINST the review of the government of the City of Billings and the establishment and funding, not to exceed \$200,000, of a local government study commission consisting of seven members to examine the government of the City of Billings and submit recommendations on the government.	<b>END OF BALLOT</b>
<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT 2</b> (VOTE FOR ONE) DONALD L HARRIS WRITE-IN		<b><u>IMPORTANT VOTER</u></b> <b><u>INFORMATION</u></b>  This is a polling place election.  Ballots are mailed on May 10 to voters on the absentee list.  Voters may only vote 1 party ballot in a primary election. Choose one and discard the other 2.
<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT 3</b> (VOTE FOR ONE) THOMAS PARDY WRITE-IN		
<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT 7</b> (VOTE FOR ONE) COLETTE B DAVIES WRITE-IN		
<b>FOR DISTRICT COURT JUDGE</b> <b>DISTRICT 13, DEPT 3</b> (VOTE FOR ONE) ASHLEY HARADA WRITE-IN		