

AGENDA

March 9, 2023

SCHEELS

1:30 P.M.

MINUTES: DISTRIBUTED ELECTRONICALLY

QUARTERLY FINANCIAL REPORT - – [KC Williams, Yellowstone County]

Reported quarterly: March, June, September, and December.

STANDING COMMITTEE REPORTS

EXERCISE DESIGN [Paul Totton, Chair] – [Meets: 4th Tuesday/Monthly @ 10:00 a.m. United Way Offices]

GRANTS [Dianne Lehm]

CAER / CITIZENS CORP COUNCIL [Pam Sanderson] – [Meets: 4th Tuesday/Monthly @ 1:30 p.m. United Way Offices]

HEALTH & MEDICAL ADVISORY GROUP (HMAG) [Eric Owen] – [Meets 3rd Friday – Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m.]

CONFERENCE [TBD, Chair]

CRISIS COMMUNICATIONS / P.I.O.'s [Dan Carter, Chair]

COMMUNICATIONS [Derek Yeager, Chair]

TRAINING [Chair None. Training is shared via email to members] If you have a training opportunity, email to gibsonk@billingsmt.gov

PLANNING [KC Williams]

OLD BUSINESS

NEW BUSINESS

1. **Environmental Health Services Update** [Riverstone Health-Marilyn Tapia]

2. **AGENCY EDUCATION SESSIONS (10 MINUTES)**

Because we have so many new member Agencies attending the LEPC meeting, it was decided that at the end of each LEPC meeting a different LEPC Agency would do a brief (10 minute or less) educational summary of their role in an emergency response. The role they will / can play in an emergency response or event situation, response capabilities and resources available to them. I have attached a tentative list of when your Agency is scheduled to make your 10-minute presentation.

- a. ADVANCED CARE HOSPITAL
- b. 9-1-1 CENTER
- c. LATTER DAY CHARITIES

OTHER BUSINESS

HAZARDOUS CHEMICAL RELEASE REPORTS [KC WILLIAMS]

RECENT EVENTS & LESSONS LEARNED REPORTS FROM AGENCIES

LEPC MEETING DATES FOR 2023 [2ND THURSDAY OF EACH MONTH @ 1:30 P.M

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|------------------|---------------------------------------|
| JANUARY 12, 2023 | JULY 13, 2023 |
| FEBRUARY 9, 2023 | AUGUST 10, 2023 |
| MARCH 9, 2023 | SEPTEMBER 14, 2023 |
| APRIL 13, 2023 | OCTOBER 12, 2023 |
| MAY 11, 2023 | NOVEMBER 9, 2023 |
| JUNE 8, 2023 | DECEMBER 14, 2023 [BUSINESS MEETING] |