

AGENDA

FEBRUARY 9, 2023

SCHEELS

1:30 P.M.

MINUTES: DISTRIBUTED ELECTRONICALLY

QUARTERLY FINANCIAL REPORT - – [KC Williams, Yellowstone County]

Reported quarterly: March, June, September, and December.

STANDING COMMITTEE REPORTS

EXERCISE DESIGN [Paul Totton, Chair] – [Meets: 4th Tuesday/Monthly @ 10:00 a.m. United Way Offices]

GRANTS [Dianne Lehm]

CAER / CITIZENS CORP COUNCIL [Pam Sanderson] – [Meets: 4th Tuesday/Monthly @ 1:30 p.m. United Way Offices]

HEALTH & MEDICAL ADVISORY GROUP (HMAG) [Eric Owen] – [Meets 3rd Friday – Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m.]

CONFERENCE [TBD, Chair]

CRISIS COMMUNICATIONS / P.I.O.'s [Dan Carter, Chair]

COMMUNICATIONS [Derek Yeager, Chair]

TRAINING [Chair None. Training is shared via email to members] If you have a training opportunity, email to gibsonk@billingsmt.gov

PLANNING [KC Williams]

OLD BUSINESS

NEW BUSINESS

1. HOMELAND SECURITY GRANTS – THREE GRANTS TO BE SUBMITTED.

Due early March.

2. ENVIRONMENTAL HEALTH SERVICES – RIVERSTONE HEALTH.

3. AGENCY EDUCATION SESSIONS (10 MINUTES)

Because we have so many new member Agencies attending the LEPC meeting, it was decided that at the end of each LEPC meeting a different LEPC Agency would do a brief (10 minute or less) educational summary of their role in an emergency response. The role they will / can play in an emergency response or event situation, response capabilities and resources available to them. I have attached a tentative list of when your Agency is scheduled to make your 10-minute presentation. If I have missed anyone, please let me know.

Salvation Army
Yellowstone County GIS

OTHER BUSINESS

HAZARDOUS CHEMICAL RELEASE REPORTS [KC WILLIAMS]

RECENT EVENTS & LESSONS LEARNED REPORTS FROM AGENCIES

LEPC MEETING DATES FOR 2023 [2ND THURSDAY OF EACH MONTH @ 1:30 P.M

JANUARY 12, 2023	JULY 13, 2023
FEBRUARY, 9, 2023	AUGUST 10, 2023
MARCH 9, 2023	SEPTEMBER 14, 2023
APRIL 13, 2023	OCTOBER 12, 2023
MAY 11, 2023	NOVEMBER 9, 2023
JUNE 8, 2023	DECEMBER 14, 2023 [BUSINESS MEETING]