APPLICATION FORM FOR TAX REDUCTION BUILDING REMODEL, EXPANSION OR RECONSTRUCTION

(As allowed under Yellowstone County Resolution 24-100, City Council Resolution 24-11243, and 15-24-1501, MCA)

1.	Name of business: <u>Rocky Vista University</u>	LLC						
2.	Building Remodel or Reconstruction:	Start of construction (date)						
		End of construction (date)						
3.	X Building Expansion:	Start of construction (date) October 2024						
		End of construction (date) March 2026						
4.	Address of business: RVU 4130 Rocky Vista Way, Billings, MT 59106							
	Actual location of business: 4130 Rocky Vista Way, Billings, MT 59106							
	Tax Code: A31930 and A37693							
	Within city limits of Billings X YES	NO						
5.	Person representing business and responsible	for application:						
	Name: David Forstein, DO	Title: President and CEO						
	Address: 4130 Rocky Vista Way, Billings, MT 5	9106 Telephone: 720-874-2468						
6.	County: \$ 38 MM (attach detailed plans construction. County Commissioners and/or C	emodel or Reconstruction in Billings / Yellowstone costs of materials and labor and dates of ity Council may request further information, such r other documents prior to acting on this request).						
7.	Approximate market value of building prior to re	emodel, reconstruction, or expansion:						
	\$5 <u>0 MM-A31930, \$2.5 MM-A</u> 37693							
8.	Explain business activity – what business does	: Higher Education: Medical and Veterinary						
9.	How long has this business been located in Bill	ings and/or Yellowstone County?						
	RVU Medical School has been in Yellowstone	County since 2021, four years.						
10.	As of the date of this application, how many em	nployees does the business currently employ:						
	78 Full-time 42 Part-time							
11.	How many employees will the applicant have w	rithin 2 years after completion of construction:						

170 Full-time 52 Part-time

Provide job titles and job skills required for all new employees both full and part-time:
The School of Veterinary Medical will employee 65 full-time positions including academic and administrative positions.
Please see attached hiring plan
What is the hourly pay scale of both full and part-time employees to include benefits (new employees only): Please see attached hiring plan
Other Economic impacts of capital investment: The economic impact of the new College of Veterinary Medicine during construction through direct employment, construction, and compensation is projected to be \$66.8 MM. Upon completion, the school will have a direct economic impact projected at \$9.2 MM annually. The overall direct, indirect, and induced impact of the construction and startup of operations of the veterinary college is projected to be \$115.3 MM. These calculations provided by Big Sky Economic Development utilizing JobsEQ economic impact software. Graduating Veterinarians will join the workforce providing continuity in existing practices and often start their own companies providing additional positive economic impact in Yellowstone county.
Planned hiring schedule: Construction jobs are current through October of 2025. Academic and administrative positions hiring will be as follows:
Please see attached hiring plan
List other property tax benefits business currently receives or has applied for: RVU has not received or applied for any other tax benefits.
Building permit (attach copy or explain absence): See attached
Upon full completion the original application can be submitted to the Big Sky Economic Development Authority, Attn: Community Development, 201 North Broadway, Billings, Montana 59101 (telephone 256-6871). If the application is complete, it will be provided to the County Attorney's Office to confirm eligibility, a duly advertised public hearing will then be scheduled, after which the Commissioners and/or City Council, in their discretion, will decide whether to approve or deny the application. The applicant, or a representative of the applicant, must appear in person at each of the public hearings.

19. The application to the Department of Revenue, which is part of this application, must also be completed and signed by the applicant.

- 20. The Board of County Commissioners and/or City Council may review this applicant's tax incentive program at any time and terminate further reductions at their discretion if they find the provisions of Resolution are not being met.
- 21. If application is approved, applicant will comply with the following provisions. Failure to comply may lead to the previously approved tax abatement being rescinded:
 - i. Annual Survey to be completed and returned to Big Sky EDA by January 15th of each year
 - ii. Remain current on all property taxes on the subject property

satisfied:

- iii. Notify Big Sky Economic Development of any ownership changes or change of use of the facility
- iv. Comply with any other provisions set by the Board of County Commissioners and/or City Council
- 22. In order for this incentive program to apply to the applicant's current year taxes, Yellowstone County must receive the properly completed application by March 1st of the year in which the reduction is desired. If within the city of Billings, City Council must approve the application by March of the year in which the reduction is desired. Signature of applicant/representative: Daniel 6. Forsterno 23. 02/25/2025 Date of application: 24. County Commissioner's Public hearing held (date): _______________ 25. 26. City Council's Public hearing held (date): TBD Recommendation by the Big Sky Economic Development Authority: Deny Signature: Date: X Approve County Treasurer's Office certifies that City and County taxes have been paid in full or otherwise

Signature: ______ Date: _____

APPLICATION TO THE DEPARTMENT OF REVENUE BUILDING REMODEL, RECONSTRUCTION OR EXPANSION (Title 15- Chapter 24 – Part 14 MCA)

To:

To:	Assessor Yellowstone Co	<u>ounty</u>						
Name	of Applicant:	Rocky Vista University, LLC						
Mailin	g Address:	4130 Rocky Vista Way, Billings, MT 59106						
	description of affe OCK 3, Lot 12	ected property: ST VINCENT HEALTHCARE SUB 2 ND FIL (23), S10, T01 S, R25						
Date o	construction perm	it issued: 1/24/25						
		, specify the date when certificate in lieu of building permit was issued). the (expansion/new) construction of the						
A public hearing on this matter of Building Expansion, Remodel, or Reconstruction was held at the Yellowstone County Courthouse at (am/pm) on the day of , 20								
	Due notice as defined in 76-15-103 was given. True and exact copies of said notices are attached to this application. Yes No							
	The statutory \$500,000 investment requirement for expansion or modernization has been met Yes No							
The st	tatutory 2.5% incr Yes	ease in value requirement for new improvements has been met No						
The st	tatutory 5% increa	ase in value requirement for new improvements has been met.						
	Yes	No						
The qu (Attac	ualifying property h site plats, const	consists of the following:						
	ommissioners of Y	e under the provisions of 15-24-1501 or 1601 MCA, and by resolution adopted by rellowstone County, on the 9 th day of August 2002. A copy of the same is						
		Daniel G. Forstendo						
		(Owner/Agent)						
~ ~ ~	~~~~~~~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						































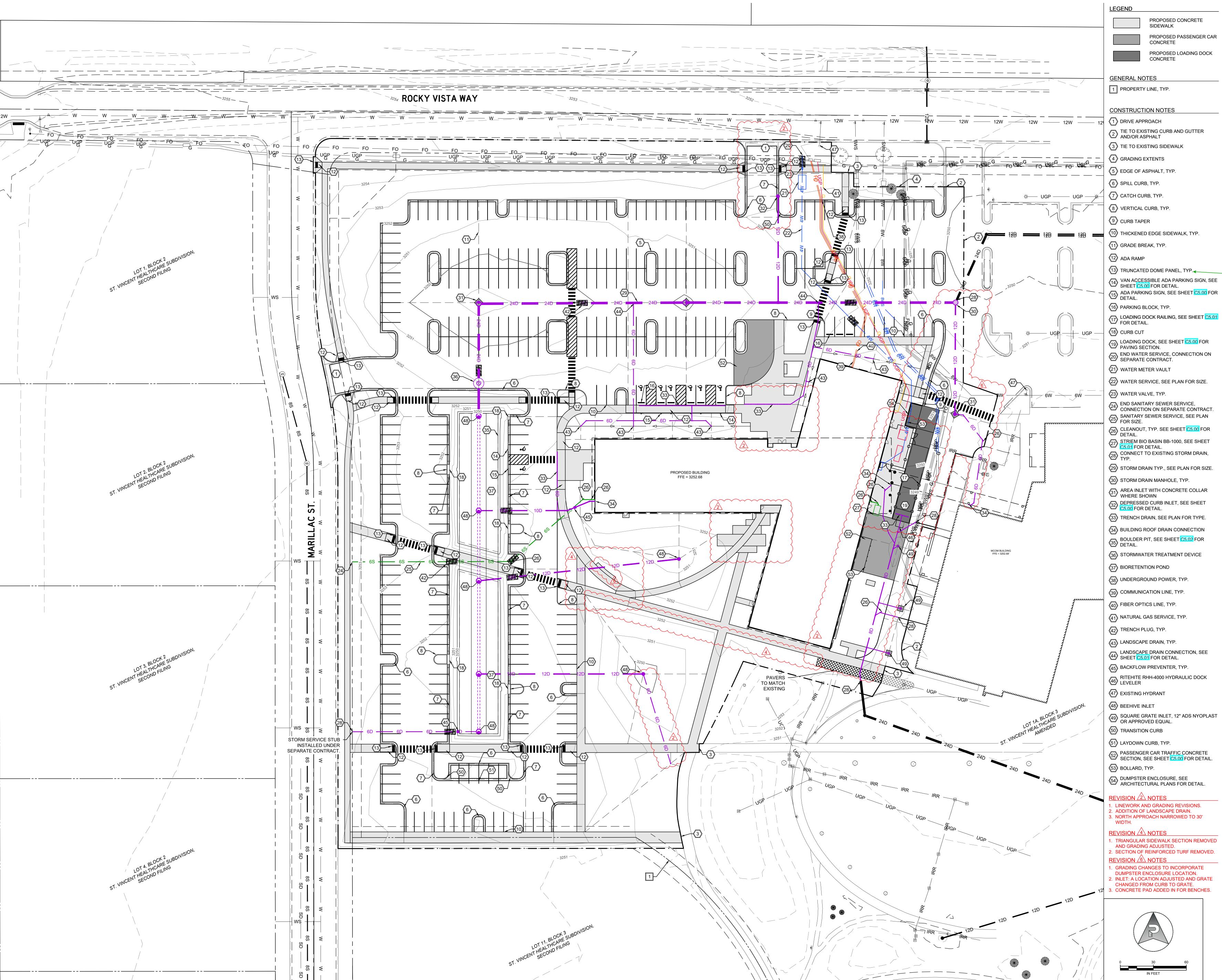












23031 Bulletin 13

- Truncated dome panels

are not required to be

installed on ADA ramps

public right-of-way shall

called for to comply with

ADA requirements for

public right-of-way.

project # **23031**

100% CONSTRUCTION

C&E

DOCUMENTS

08.21.2024

09.18.2024

09.26.2024

10.11.2024 10.18.2024

revision

BUL 1

BUL 2

BUL 3

BUL 4

The ramps within the

have truncated dome

panels constructed as

PROPOSED LOADING DOCK

TIE TO EXISTING CURB AND GUTTER AND/OR ASPHALT

VAN ACCESSIBLE ADA PARKING SIGN, SEE SHEET C5.00 FOR DETAIL.

END WATER SERVICE, CONNECTION ON SEPARATE CONTRACT.

22 WATER SERVICE, SEE PLAN FOR SIZE.

(24) END SANITARY SEWER SERVICE, CONNECTION ON SEPARATE CONTRACT

CLEANOUT, TYP. SEE SHEET C5.00 FOR DETAIL.

STRIEM BIO BASIN BB-1000, SEE SHEET C5.01 FOR DETAIL. CONNECT TO EXISTING STORM DRAIN, TYP.

29 STORM DRAIN TYP., SEE PLAN FOR SIZE.

DEPRESSED CURB INLET, SEE SHEET C5.00 FOR DETAIL.

(33) TRENCH DRAIN, SEE PLAN FOR TYPE.

(34) BUILDING ROOF DRAIN CONNECTION

36 STORMWATER TREATMENT DEVICE

(38) UNDERGROUND POWER, TYP.

(39) COMMUNICATION LINE, TYP.

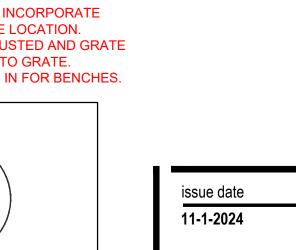
FIBER OPTICS LINE, TYP.

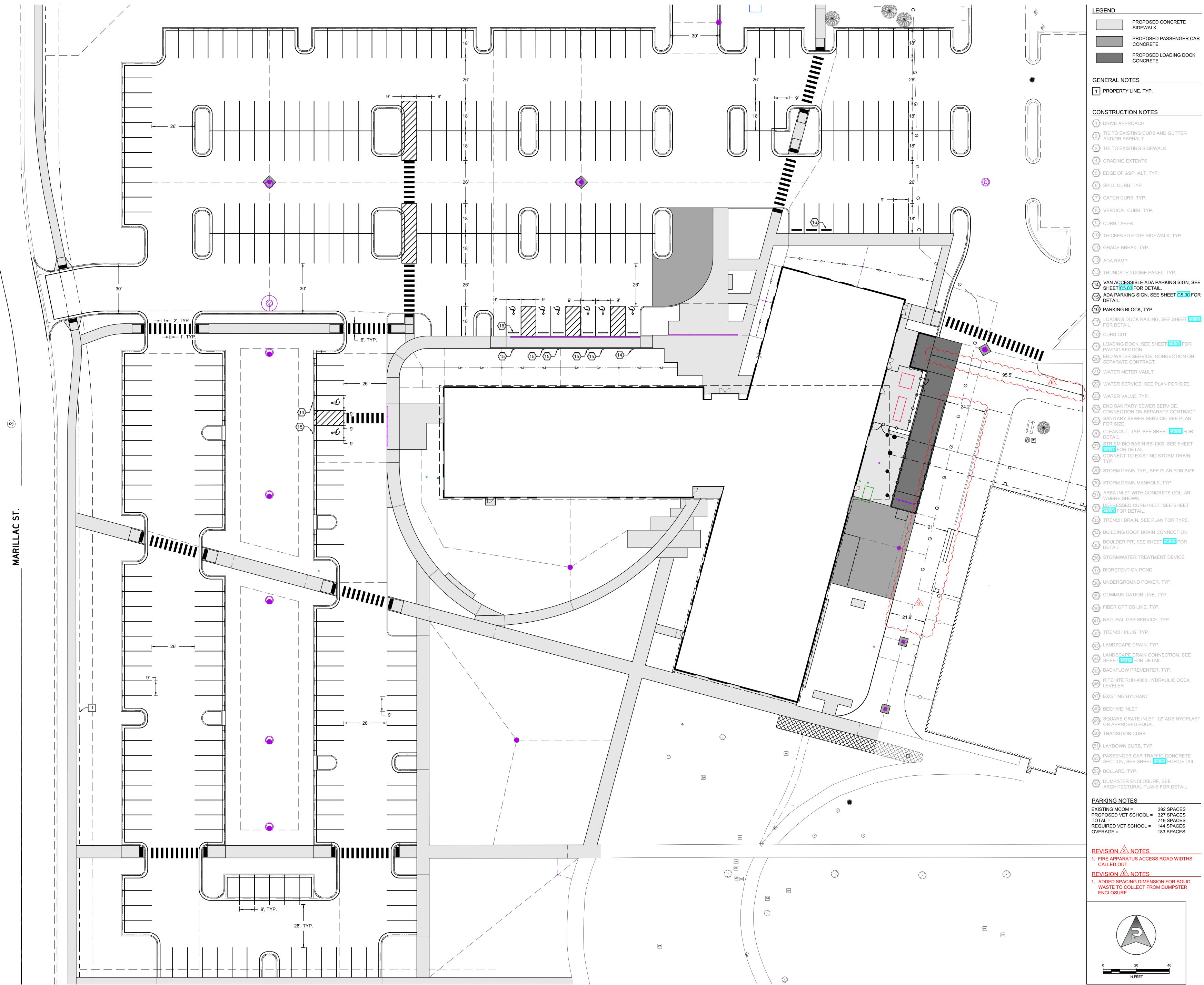
(41) NATURAL GAS SERVICE, TYP.

LINEWORK AND GRADING REVISIONS. 2. ADDITION OF LANDSCAPE DRAIN. 3. NORTH APPROACH NARROWED TO 30'

AND GRADING ADJUSTED. 2. SECTION OF REINFORCED TURF REMOVED.

1. GRADING CHANGES TO INCORPORATE DUMPSTER ENCLOSURE LOCATION. INLET: A LOCATION ADJUSTED AND GRATE CHANGED FROM CURB TO GRATE.
 CONCRETE PAD ADDED IN FOR BENCHES.







PROPOSED LOADING DOCK

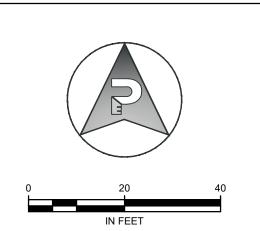
- ADA PARKING SIGN, SEE SHEET C5.00 FOR DETAIL.

- 22 WATER SERVICE, SEE PLAN FOR SIZE.
- CLEANOUT, TYP. SEE SHEET C5.00 FOR DETAIL.
- CONNECT TO EXISTING STORM DRAIN, TYP.
- 29 STORM DRAIN TYP., SEE PLAN FOR SIZE.
- DEPRESSED CURB INLET, SEE SHEET
- (33) TRENCH DRAIN, SEE PLAN FOR TYPE.
- 34 BUILDING ROOF DRAIN CONNECTION

392 SPACES 719 SPACES 183 SPACES

1. FIRE APPARATUS ACCESS ROAD WIDTHS CALLED OUT.

ADDED SPACING DIMENSION FOR SOLID WASTE TO COLLECT FROM DUMPSTER



issue date 11-1-2024

project # **23031**

100% CONSTRUCTION

CSE

DOCUMENTS

08.21.2024

09.18.2024

09.26.2024

10.11.2024

10.18.2024

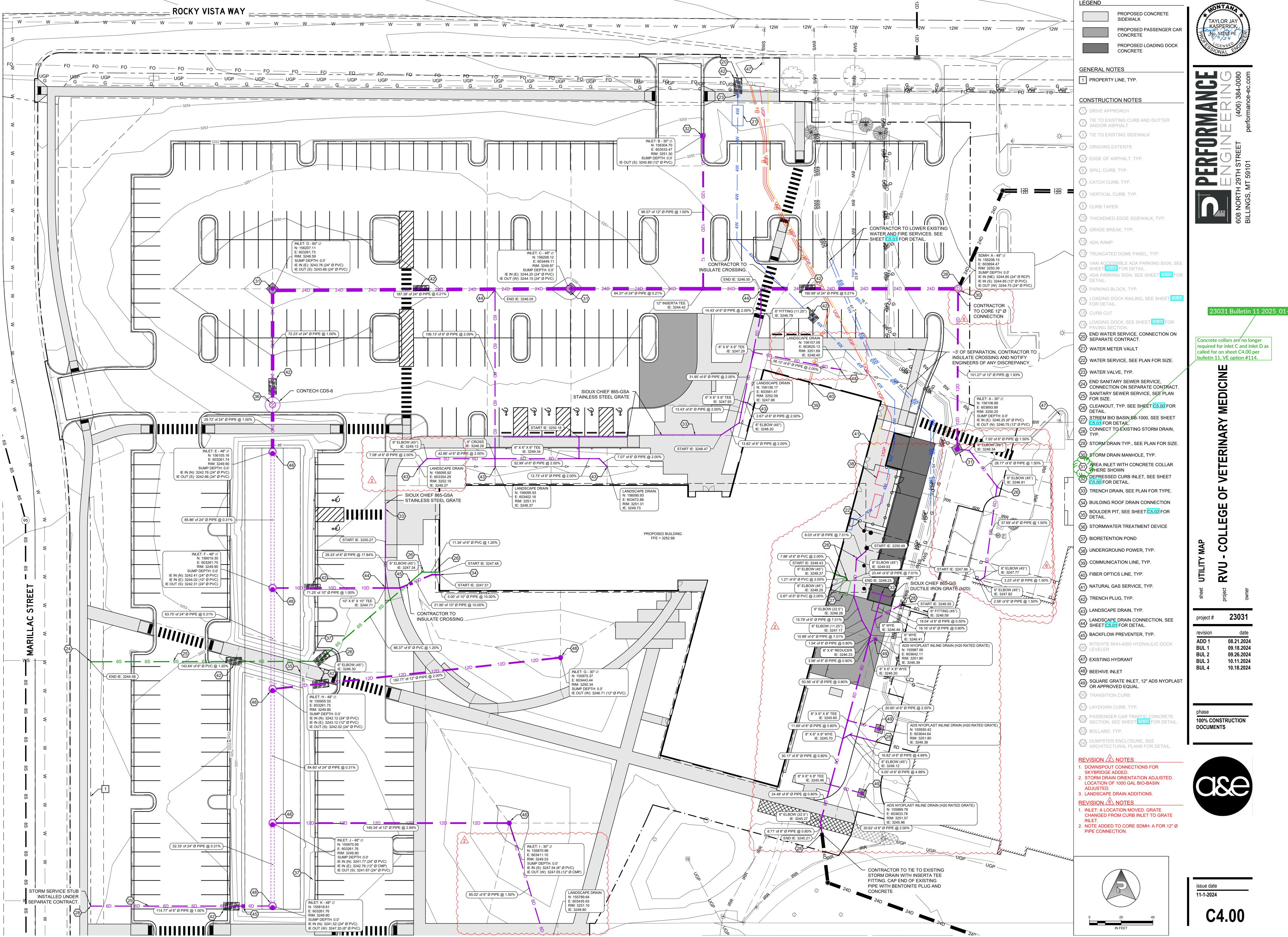
revision

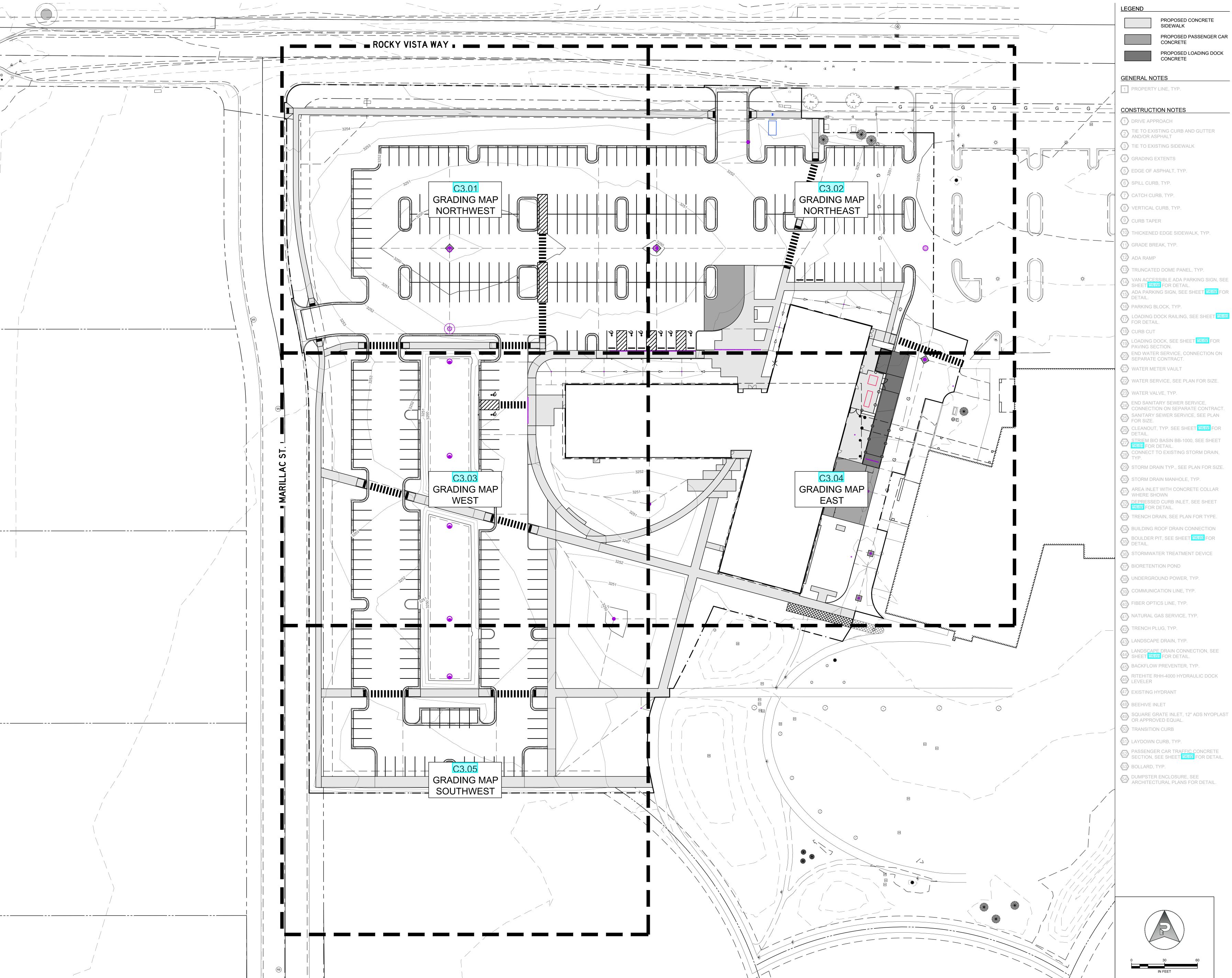
BUL 1

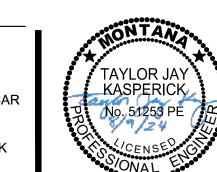
BUL 2

BUL 3

BUL 4







PROPOSED LOADING DOCK

- END WATER SERVICE, CONNECTION ON SEPARATE CONTRACT.
- (22) WATER SERVICE, SEE PLAN FOR SIZE.

- SANITARY SEWER SERVICE, SEE PLAN FOR SIZE.
- STRIEM BIO BASIN BB-1000, SEE SHEET C5.01 FOR DETAIL.

- 34 BUILDING ROOF DRAIN CONNECTION



100% CONSTRUCTION

project # **23031**

08.21.2024

09.18.2024 09.26.2024

10.11.2024

10.18.2024

revision

BUL 1

BUL 2

BUL 3

BUL 4

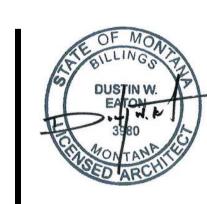
ADDENDUM 08.21.2024 BULLETIN #3 10.11.2024



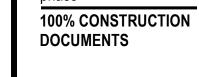
issue date 11-01-2024 **A1.1**

x4.1 x4.2

 $16^{\frac{16}{1000}}$







4 BULLETIN #2 09.26.2024 10 BULLETIN #7 12.18.2024

13 BULLETIN #11 01.17.2025

OF



issue date 11-01-2024

A2.1

x3.3

xB.3

ANNOTATION 17

DIMENSION / 17

xC.3

(12) 12.312.4 12.5

STUDY LOUNGE

MOTHER'S ROOM

FACULTY OFFICE

1212.3

27' - 6"

22' - 6"//

\12.6/(13) 13.3⁄

STUDENT LOUNGE

KITCHENETTE

STUDY ROOM

STUDY ROOM

13.3 13.4

WORK STATION

12.6 (13)

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

MEETING ROOM

STUDY ROOM

STUDY ROOM

OPEN STUDY 231

NORTH WING

17 ANNOTATION

17 DIMENSION

17 FINISH

271' - 0"

25' - 6"

xF.3

30' - 0"

16' - 5 1/2"

OPEN STUDY

WORK STATION RECEPTION

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

FACULTY OFFICE

CORRIDOR 256B

FACULTY OFFICE

30' - 0"

OPEN STUDY

xJ.3 xJ.4

xK.2

M.H. OFFICE

M.H. OFFICE

(3)(3.3) (3.4) (3.5) (4) (4.3) (4.4) (4.5)

CONFERENCE

3 (3.3) (3.4) (3.5) (4) (4.3) (4.4) (4.5)

FACULTY OFFICE FACULTY OFFICE FACULTY OFFICE FACULTY OFFICE

RECEPTION

FLOOR PLAN NOTES

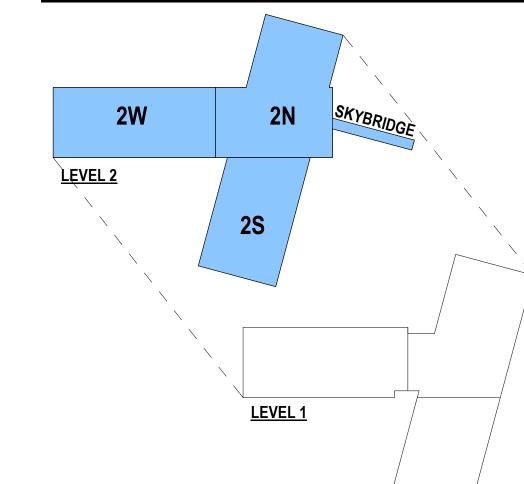
- 1. REFER TO STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. ALL INFORMATION REGARDING EXISTING CONDITIONS IS BASED UPON OWNER-SUPPLIED DOCUMENTS AND MAY NOT PRECISELY REFLECT FIELD CONDITIONS.
- 2. THE CONTRACTOR SHALL NOT CONSIDER CONSTRUCTION NOTES TO BE ALL-INCLUSIVE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSPECT AND ASSESS EACH AREA AND TO FULFILL THE INTENT OF THE CONTRACT DOCUMENTS. CONTRACTOR SHALL COORDINATE ARCHITECTURAL CONSTRUCTION DRAWING AND NOTES WITH CIVIL, STRUCTURAL AND MECHANICAL, ELECTRICAL & PLUMBING NOTES AND DRAWINGS.
- 3. FIELD VERIFY ALL DIMENSIONS. DO NOT SCALE DRAWINGS.
- 4. ALL FINISHES AND MATERIALS SHALL BE PROPERLY INTEGRATED TO ENSURE A UNIFORM APPEARANCE AND SEAMLESS TRANSITION.
- 5. PROVIDE ALL BACKING FOR MILLWORK, GRAB BARS, AND ANY AND ALL WALL MOUNTED EQUIPMENT OR ACCESSORIES; COORDINATE LOCATIONS.
- 6. ALL DIMENSIONS ARE FROM STRUCTURAL GRID OR UNFINISHED FACE OF STUD, UNLESS OTHERWISE NOTED.
- 7. GENERAL CONTRACTOR SHALL COORDINATE ALL ASPECTS OF THE BUILDING CONSTRUCTION.
- 8. PROVIDE A SMOOTH AND LEVEL FINISH FLOOR, TYP PATCH AND REPAIR ALL INCONSISTENCIES IN FLOOR ELEVATIONS.
- 9. PATCH AND REPAIR ANY / ALL WALL SURFACES AS REQUIRED TO PROVIDE SUITABLE SUBSTRATE FOR FINISHES.
- 10. U.L. ASSEMBLIES DESCRIBED ARE FOR REFERENCE ONLY. THE GENERAL CONTRACTOR SHALL COORDINATE AND VERIFY THE INSTALLATION OF THE DESCRIBED SYSTEM(S).
- 11. REFER TO DOOR AND FRAME SCHEDULE FOR DOORS REQUIRING ADA ACCESS CONTROL.
- UNLESS NOTED OTHERWISE.
- 13. PROVIDE ACOUSTICAL SEALANT AROUND WALL EDGES, TOP AND BOTTOM, AND CONTAINS ACOUSTICAL INSULATION.
- 14. REFER TO SPECIFICATIONS FOR CODE REQUIRED SIGNAGE. PROVIDE ADDITIONAL SIGNAGE AS MAY BE REQUIRED BY REQUEST OF THE FIRE MARSHAL AND/OR BUILDING
- 15. EXPOSED STEEL COLUMNS TO BE PAINTED SAME COLOR AS ADJACENT WALL, UNO.
- 16. STOREFRONT OPENING DIMENSIONS REPRESENT ROUGH OPENINGS BASED ON MASONRY

12. LOCATE THE HINGE SIDE JAMB OF DOORS 4" FROM ADJACENT PERPENDICULAR WALL,

- PENETRATIONS, AND INSTALL PUTTY PADS AROUND ELECTRICAL BOXES WHERE PARTITION

- VENEER MODULE DIMENSIONS, AND DO NOT INCLUDE MASONRY CONTROL JOINTS SHOWN ON EXTERIOR ELEVATIONS. CONTRACTOR TO COORDINATE ROUGH OPENINGS WITH MASONRY MODULE AND CONTROL JOINTS AS SHOWN.

KEY PLAN



100% CONSTRUCTION

CITY REVISIONS 09.19.2024

10 BULLETIN #7 12.18.2024

11 CITY REVISIONS 12.20.2024

 $16^{\frac{\text{LEVEL 2 - OVERALL FLOOR PLAN}}{3/32" = 1'-0"}}$

issue date 11-01-2024 **A2.2**

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-{B.1}

(C.3)— |

D

7.5

DEAN'S OFFICE

CONFERENCE

WORKSTATION

1.3 1.4

WEATHER SENSOR POINT OF CONNECTION MASTER VALVE FLOW SENSOR

----- IRR ----- 2" IRRIGATION MAIN LINE ______ LATERAL LINE DRIP ZONE PIPING

ISOLATION VALVE

SPRINKER HEAD - LINEAR

ZONE TO BE RECONNECTED TO EXISTING SYSTEM,

PROTECT EXISTING IRRIGATION LINE

SLEEVE REROUTED MAIN LINE AT ALL
PAVEMENT CROSSINGS, TYP

— EXISTING MAINLINE REROUTED

ZONES TO BE RECONNECTED TO

PROPOSED BUILDING

PROTECT EXISTING WELL POINT OF CONNECTION

EXISTING BUILDING

ROCKY VISTA WAY

ZONE CHART				
ZONE NUMBER	ZONE TYPE	TOTAL FLOW	VALVE SIZ	
1	TREE	36.00 GPH	1"	
2	TURF	30.50 GPM	2"	
3	TURF	27.00 GPM	2"	
4	DRIP	12.50 GPM MAX (6,481 SF)	1"	
5	TURF	27.50 GPM	2"	
6	TURF	29.00 GPM	2"	
7	TURF	30.50 GPM	2"	
8	TURF	15.50 GPM	1.5"	
9	TURF	15.50 GPM	1.5"	
10	TREE	51.00 GPH	1"	
11	TURF	25.00 GPM	2"	
12	TURF	24.50 GPM	2"	
13	DRIP	14.50 GPM MAX (7,383 SF)	1"	
14	TURF	23.50 GPM	2"	
15	TURF	21.50 GPM	2"	
16	DRIP	10.00 GPM MAX (5,199 SF)	1"	
17	TURF	17.00 GPM	1.5"	
18	TURF	12.50 GPM	1.5"	
19	TURF	30.00 GPM	2"	
20	TURF	15.50 GPM	1.5"	
21	DRIP	11.50 GPM MAX (5,972 SF)	1"	
22	TREE	48.00 GPH	1"	
23	TURF	32.00 GPM	2"	
24	TURF	31.50 GPM	2"	
25	TURF	24.00 GPM	2"	
26	TURF	27.00 GPM	2"	
			1	

TURF

17.00 GPM

28.50 GPM

1.5" 2"

IRRIGATION NOTES

- . COORDINATE ALL CONSTRUCTION WITH OTHER TRADES AND REVIEW PROJECT MANUAL. 2. IRRIGATE ALL NEWLY LANDSCAPED AREAS. REPAIR DISTURBED IRRIGATION SYSTEMS BACK TO ORIGINAL CONDITION OR BETTER AND MATCH ADJACENT MATERIALS AT CONTRACTOR'S EXPENSE IF DISTURBANCE REACHES OUTSIDE PROPOSED SCOPE. OPERATE AND MAINTAIN EXISTING ADJACENT IRRIGATION SYSTEMS TO REMAIN DURING THE GROWING SEASON IF ROUTED THROUGH PROJECT SITE AND SERVE PLANTING AREAS OUTSIDE PROJECT LIMITS. 3. FIELD VERIFY PRESSURE AND FLOW, ENSURING RESULTS ARE ADEQUATE FOR IRRIGATION DESIGN BEFORE CONSTRUCTION. IRRIGATION LAYOUT IS SCHEMATIC. PROVIDE PROPOSED ADJUSTMENTS, IF ANY, IN SUBMITTALS AS SPECIFIED.
- 4. PREPARE SITE AND SUBGRADE FOR IRRIGATION INSTALLATION AS SPECIFIED. INSTALL ONE ADDITIONAL SLEEVE ALONGSIDE THE MAINLINE FOR CONTROL WIRING. ENSURE SLEEVES ARE INSTALLED FOR SYSTEM TO REACH ALL PROPOSED PLANTINGS.
- 5. PERFORM HYDROSTATIC PRESSURE TEST PRIOR TO BACKFILLING PIPE TRENCHES. 6. MAINTAIN CLEAN CONDITIONS FOR ALL IMPROVEMENTS, STORAGE, AND ACTIVE WORK AREAS. 7. CONTACT THE LANDSCAPE ARCHITECT WITH ANY DISCREPANCIES.
- 8. INSTALL PLANTS AFTER THE IRRIGATION SYSTEM IS FULLY OPERATIONAL TO MEET WATERING REQUIREMENTS OF ALL SPECIES. SYSTEM.

	NEGOTIVENTO OF ALL OF LOILO.
9.	INSTALL ALL NECESSARY COMPONENTS FOR FULL WINTERIZATION OF IRRIGATION SYS
10.	MAINTAIN AND WARRANTY IRRIGATION INSTALLATION AS SPECIFIED.

3/4" 0-6	M)
3/4 0-0	
1" 7-12	
1 1/4" 13-18	
1 1/2" 19-24	
2" 23-30	









4

- SLEEVE AT ALL PAVEMENT CROSSINGS, TYP

= MASTER VALVE

- PROPOSED WELL AND PUMP

- WEATHER SENSOR MOUNTED ON 8' HIGH POLE





LANDSCAPE NOTES

6. MAINTAIN AND WARRANTY HARDSCAPE INSTALLATION AS SPECIFIED.

— PROPOSED TRASH CONTAINER LOCATION

EXISTING BUILDING

ROCKY VISTA WAY

LIGHT POLE, TYP,

SEE ELEC

ASPHALT PAVING IN PARKING LOT, TYP, SEE CIVIL

LIMITS OF CONSTRUCTION

RECEPTACLE L4.1

- ALL ISLANDS REQUIRE 1 TREE AND $^{ extstyle }$

SHRUB/PERENNIAL PLANTING, TYP

CLEAR VISION TRIANGLE,

- DIRECTIONAL SIGN, TYP,

SEE ARCH GRAPHICS

SEE PLAN 12 FOR

NORTH ENTRY PLAN

SEE PLAN 16

FOR SOUTH

ENTRY PLAN

PROPOSED BUILDING

COOLERS, SEE — MECHANICAL

6 LOUNGER, TYP

- 1. COORDINATE ALL CONSTRUCTION WITH OTHER TRADES AND REVIEW PROJECT MANUAL. 2. FIELD VERIFY EXISTING CONDITIONS AND PROPOSED WORK PRIOR TO CONSTRUCTION. 3. PROTECT ALL EXISTING IMPROVEMENTS TO REMAIN. ALL AREAS TO REMAIN DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE LANDSCAPED. REPAIR BACK TO ORIGINAL CONDITION OR BETTER
- INSTALLATION PER MANUFACTURER'S INSTRUCTIONS AND DESIGN INTENT AS INCIDENTAL WORK. 5. MAINTAIN CLEAN CONDITIONS FOR ALL IMPROVEMENTS, STORAGE, AND ACTIVE WORK AREAS.
- AND MATCH ADJACENT LANDSCAPE MATERIALS AT CONTRACTOR'S EXPENSE IF DISTURBANCE REACHES OUTSIDE PROPOSED SCOPE. 4. PROVIDE ALL EQUIPMENT, MATERIALS, AND SERVICES REQUIRED FOR A COMPLETE AND SATISFACTORY

HARDSCAPE LEGEND — CONCRETE CONTRACTION JOINTS 8 FT HIGH SCREEN FENCING

SCREEN GATES

> SNOW STORAGE REINFORCED TURF, MATCH EXISTING ADJACENT PAVERS

> > TEMPORARY TREE PROTECTION FENCING

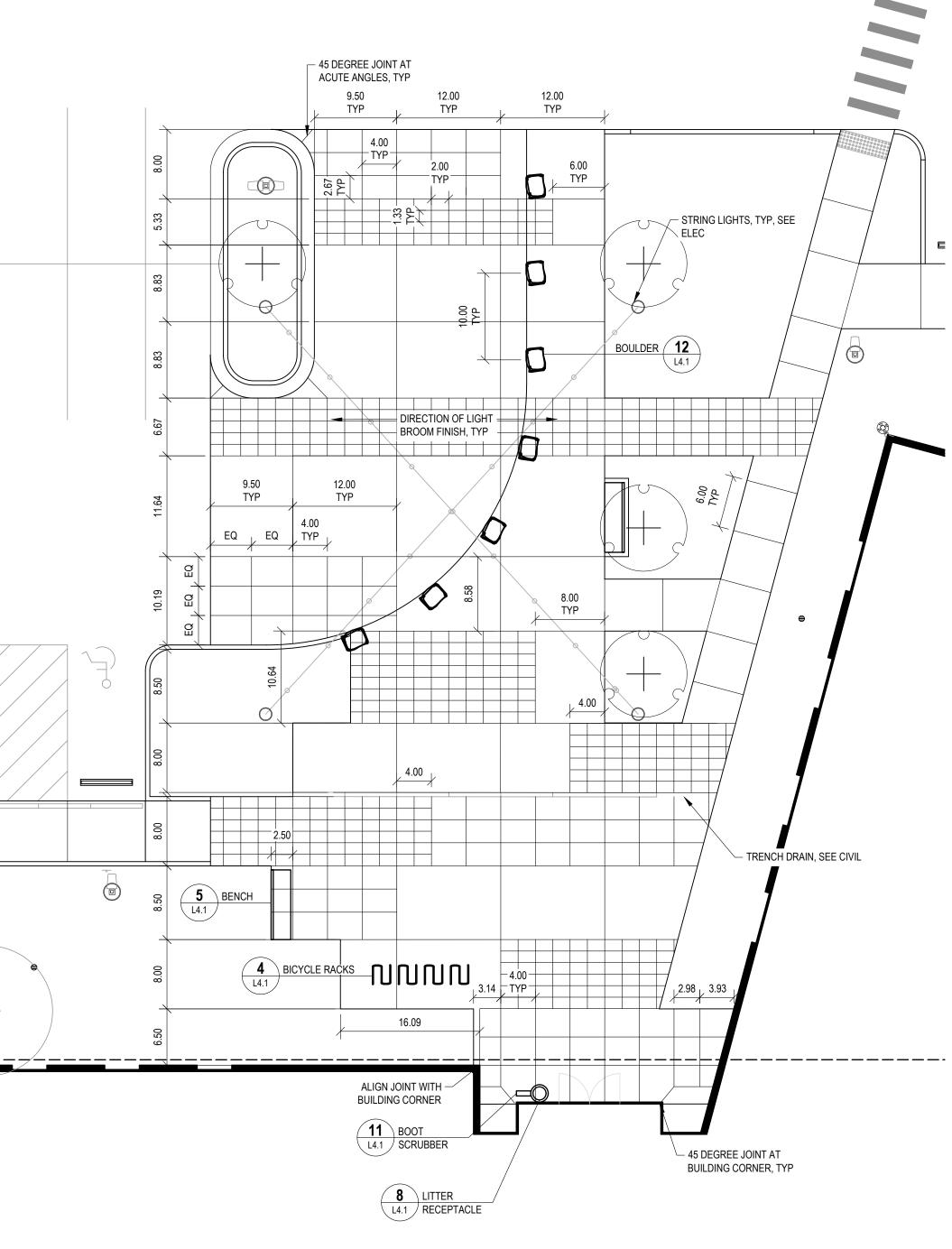
SITE FURNISHINGS LEGEND

SFURN-1: BENCH SFURN-2: LOUNGER BENCH **NUNU** SFURN-3: BICYCLE RACKS SFURN-4: PICNIC TABLES

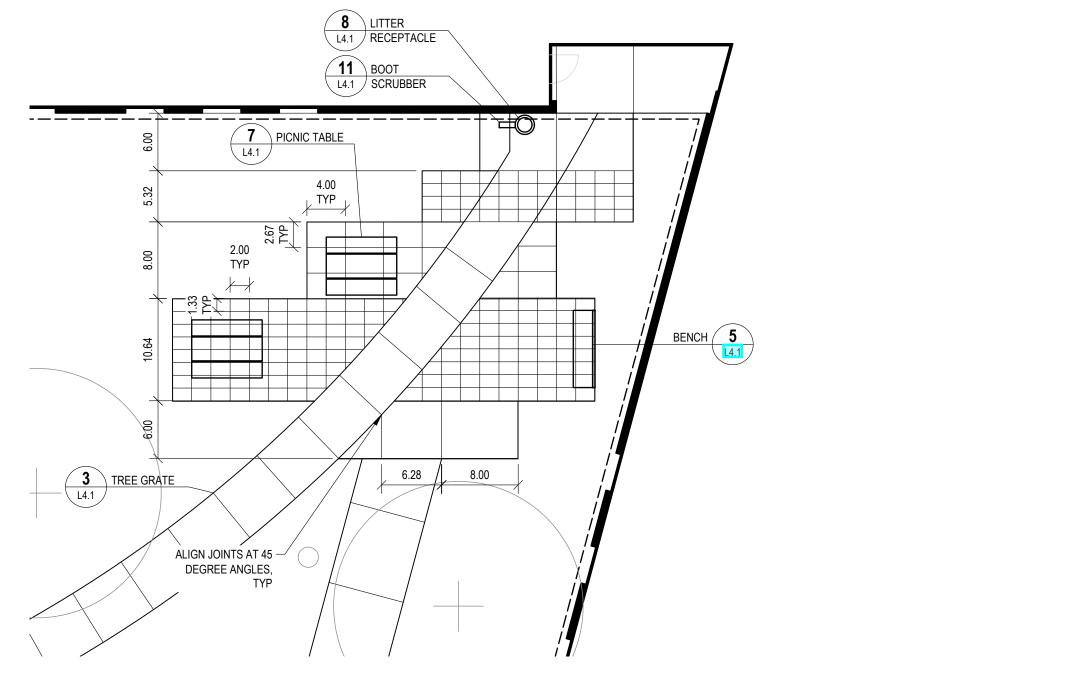
SFURN-5: WASTE RECEPTACLE SFURN-6. DOG BAG HOLDER = SFURN 7: BOOT SCRUBBER

> All site furnishings above, other than SFURN-3: Bicycle Racks, are to be removed per bulletin 11, VE option #88.

23031 Bulletin 11 2025_01-23.pd







16 SOUTH ENTRY PLAN

1" = 10'-0"

NOT FOR CONSTRUCTION

issue date 09-11-2024

MONUMENT SIGN, TYP,

DIRECTIONAL SIGN, TYP, SEE ARCH GRAPHICS

— PLANTING BED, TYP

SNOW STORAGE

SNOW STORAGE

15 HARDSCAPE PLAN

1" = 30'-0"

CITY LANDSCAPE CODE						
ZONE DISTRICT: PUD (PLANNED DEVELOPMENT), ST VINCENT HEALTHCARE SUBDIVISION						
SHILOH OVERLAY CODE REFERENCE	CALCULATION	PROVIDED				
27-1406 (B)(2) RIGHT-OF-WAY FRONTAGE SETBACKS SHALL BE LANDSCAPED WITH A MINIMUM OF THREE (3) CANOPY OR EVERGREEN TREES AND EIGHT (8) SHRUBS PER ONE HUNDRED (100) FEET OF CONTAGE. UP TO THIRTY (30) PERCENT OF THE REQUIRED LANDSCAPING MAY BE LOCATED IN THE BOULEVARD OF THE PUBLIC RIGHT OF WAY.	MONAD RD: 551.14 FT / 100 FT = 5.51 5.51 X 3 = 17 TREES & 5.51 X 8 = 45 SHRUBS MARILLAC ST: 617.73 FT / 100 FT = 6.17 6.17 X 3 = 19 TREES & 6.17 X 8 = 50 SHRUBS	36 TREES PROVIDED AND DISPERSED AS DIRECTED BY PLANNING DEPARTMENT, SHRUBS LOCATED IN RIGHT-OF-WAY AND SETBACKS. 95 SHRUBS PROVIDED IN LANDSCAPED BEDS AROUND SIGNAGE.				
27-1406 (B)(3)A. A MINIMUM OF TWENTY (20) SQUARE FEET OF INTERNAL LANDSCAPING SHALL BE PROVIDED FOR EACH PARKING SPACE.	327 SPACES X 20 SF = 6,540 SF	8,537 SF LANDSCAPING PROVIDED IN PARKING ISLANDS				
27-1406 (B)(3)B. ONE (1) CANOPY AND/OR EVERGREEN TREE AND (5) SHRUBS SHALL BE REQUIRED FOR EVERY EIGHT (8) PARKING SPACES.	327 SPACES / 8 = 40.87 40.87= 41 TREES & 40.87 X 5 = 205 SHRUBS	44 TREES PROVIDED IN ISLANDS, AND 205 SHRUBS PROVIDED IN ISLANDS				
27-1406 (B)(3)C. THE MAXIMUM UNBROKEN DISTANCE IN ANY DIRECTION SHALL BE LIMITED TO ONE HUNDRED (100) FEET.	NA	NO MORE THAN 100 FEET BETWEEN UNBROKEN ROWS OF STALLS				
27-1406 (B)(5) NO MORE THAN TWENTY-FIVE (25) PERCENT OF THE LANDSCAPED AREA SHALL CONTAIN NON-LIVING MATERIAL	SEE CALCULATIONS ON PLANTING SCHEDULE	Х				

— PLANTING BED, TYP

- MONUMENT SIGN, TYP.

DIRECTIONAL SIGN, TYP.

4-QM

| ~ \

4

16 PLANTING PLAN

1" = 30'-0"

SEE ARCH GRAPHICS

ROCKY VISTA WAY

- all islands require 1 tree and igtherapprox

PLANTING
L4.1 INSTALLATION

SEED MIX 'A' TYP

— MULTI-USE PATH, TYP --- — -- — -- — -- — -- — /

SHRUB/PERENNIAL PLANTING, TYP

PUD LANDSCAPE CODE					
ZONE DISTRICT: PUD (PLANNED DEVELOPMENT), ST VINCENT HEALTHCARE SUBDIVISION					
SVH DESIGN GUIDELINES REFERENCE	CALCULATION	PROVIDED			
2.1 ONE BICYCLE SPACE PER 5,000 SF OF GROSS BUILDING AREA. A MINIMUM OF 4 BIKE SPACES WITH A MAXIMUM OF 20 WILL BE REQUIRED.	58,489 / 5000 SF = 12 SPACES	12 SPACES PROVIDED			
PDA 2ND MODIFICATION REFERENCE	CALCULATION	PROVIDED			
ARTICLE VI B. 6. (A) ALL OUTDOOR GARBAGE CONTAINERS AND COLLECTION AREAS SHALL BE SCREENED VISUALLY WITH AT LEAST A SIX (6) FOOT TALL ENCLOSURE SO THAT OUTDOOR GARBAGE CONTAINERS AND COLLECTION AREAS ARE NOT VISIBLE FROM ADJACENT PROPERTIES OR COMMON AREAS.	NA	TRASH CONTAINER IS SCREENED WITHIN EXISTING BUILDING			
ARTICLE VI C.3. LOADING AND SERVICE AREAS SHALL BE ENCLOSED EITHER WITH SOLID SCREEN WALLS NOT TO EXCEED SIX (6) FEET, OR LANDSCAPING ELEMENTS PLANTED IN SUCH A MANNER TO CREATE A VISUALLY OPAQUE SCREEN WHEN MATURE.	NA	LOADING AND SERVICE AREA HAS LANDSCAPE ELEMENTS TO SCREEN AND SCREEN FENCE IS PROVIDED PER CITY CODE 27-1206 B.2.(B)(3)			
ARTICLE VII F. ALL MONUMENT SIGNS SHALL BE LOCATED IN A LANDSCAPED AREA. LANDSCAPING SHOULD BE APPROPRIATELY SITED TO ENSURE THAT SIGNS ARE NOT BLOCKED OR OBSCURED BY TREES OR BUSHES.	NA	LANDSCAPE PROVIDED AROUND SIGNS			

PROPOSED BUILDING

ZONE DISTRICT: PUD (PLANNED D	EVELOPMENT), ST VINCENT HEALTHCARE SUBDIV	ISION	
MUNICIPAL CODE REFERENCE	CALCULATION	PROVIDED	
27-1203 B.1.(A) THE STREET FRONTAGE LANDSCAPE AREA SHALL BE AT LEAST TEN (10) FEET WIDE. THE WIDTH OF THE LANDSCAPE AREA MAY BE REDUCED TO SIX (6) FEET WITH THE PROVISION OF DRIP IRRIGATION PER SUBSECTION 27-1208.F.	NA	LANDSCAPE AREA WITH 10 FEET OF IRRIGATED LAWN PROVIDED AT STREE FRONTAGE	
7-1203 B.1.(B) THE REQUIRED TOTAL NUMBER OF STREET TREES SHALL BE CALCULATED AT ONE TREE PER FORTY (40) LINEAL FEET OF FRONTAGE. FRACTIONS SHALL BE ROUNDED UP TO THE NEXT WHOLE NUMBER.	ROCKY VISTA WY: 551.14 FT / 40 FT = 14 TREES MARILLAC ST: 617.73 FT / 40 FT = 16 TREES	14 TREES PROVIDED ON ROCKY VISTA W 16 TREES PROVIDED ON MARILLAC	
27-1203 D.2 THE GROUND PLANE OF THE STREET FRONT LANDSCAPE YARD SHALL BE PLANTED IN SEVENTY-FIVE (75) PERCENT ORGANIC MATERIALS HAT WILL REMAIN IN PLACE THROUGH TYPICAL LOCAL WEATHER AND MAY NOT INCLUDE TURF GRASS OR OTHER MATERIAL THAT REQUIRES REGULAR MOWING. THE REMAINING TWENTY-FIVE (25) PERCENT OF THE GROUND PLANE MAY BE COVERED IN INORGANIC MATERIALS.	SEE CALCULATIONS ON PLANTING SCHEDULE 29430 SF COVERAGE / 33708 SF MULCH AREA	87.3% ORGANIC MATERIALS PROVIDEI	
27-1205 B. 1. (A) ALL PARKING STALLS SHALL BE WITHIN (132) LINEAL FEET OF A REQUIRED PARKING LOT LANDSCAPE AREA.	NA	ALL SPACES ARE WITHIN 132 FEET OF LANDSCAPE	
27-1205 D. 1.(B) ISLANDS SHALL BE PLANTED WITH ONE TREE IN ADDITION TO THE REQUIRED GROUND PLANE COVERAGE. TURF GRASS IS PROHIBITED IN OR ON PARKING LOT LANDSCAPE ISLANDS.	44 ISLANDS	44 TREES PROVIDED, SOME TREES AR RELOCATED ON SITE TO ACCOMMODA UTILITIES AND AVOID CONFLICTS	
27-1205 F.1. A PORTION OF THE SITE EQUAL TO FIVE (5) PERCENT OF THE SURFACE AREAS TO BE PLOWED SHALL BE PROVIDED AS ONE OR MORE SNOW STORAGE AREAS	123,421 SF X .05 = 6,171 SF	13,400 SF SNOW STORAGE PROVIDED	
27-1206 B.2.(B)(3) GROUND-MOUNTED MECHANICAL EQUIPMENT. GROUND-MOUNTED MECHANICAL EQUIPMENT SHALL BE SCREENED FROM VIEW BY LANDSCAPING, A FENCE, OR A DECORATIVE WALL THAT IS INTEGRATED INTO THE ARCHITECTURE OF THE STRUCTURE. THE FENCE OR WALL SHALL BE OF A HEIGHT EQUAL TO, OR GREATER THAN THE HEIGHT OF THE MECHANICAL EQUIPMENT BEING SCREENED.	NA	10 FT HIGH FENCE FOR SCREENING EQUIPMENT PROVIDED, EQUIPMENT IS APPROXIMATELY 9.5 FEET HIGH	
27-1802 H.4. VEHICULAR TRAFFIC: TRIANGLE MEASURED ALONG CENTERLINE OF THE DRIVEWAY OR ALLEY 14 FEET FROM BACK OF CURB BY 175 FEET (175 FT LOCAL, 315 FT ARTERIAL) ALONG THE CURB LINE OR THE EXTENSION OF THE CURB LINE ON THE CROSS STREET. PEDESTRIAN TRAFFIC: TRIANGLE 10 FEET FROM BACK OF WALK INTO PROPERTY MEASURED ALONG THE EDGE OF THE DRIVE, AND 20 FEET ALONG THE BACK OF SIDEWALK MEASURED FROM THE EDGE OF THE DRIVEWAY.	NA	CLEAR VISION REQUIRED AT MONAD AN MARILLAC DRIVEWAY ENTRANCES	

5. INSTALL PLANTS AFTER THE IRRIGATION SYSTEM IS FULLY OPERATIONAL TO MEET WATERING REQUIREMENTS OF ALL SPECIES

COMMON NAME

ROCKY MOUNTAIN COLUMBINE

PALE PURPLE CONEFLOWER

JOAN SENIOR DAYLILY

BIG EARS LAMB'S EAR

WALKER'S LOW CATMINT

CONEFLOWER

BEYOND MIDNIGHT BLUEBEARD

VARIEGATED FALSE SUNFLOWER

VARIEGATED VIRGINIA CREEPER

SUNNY BORDER BLUE SPEEDWELL

BLUE BY YOU MEADOW SAGE

6. MAINTAIN AND WARRANTY PLANTING INSTALLATION AS SPECIFIED.

PLANT SCHEDULE

ACER NEGUNDO 'SENSATION'

BETULA PLATYPHYLLA 'FARGO' CATALPA SPECIOSA 'HIAWATHA 2'

CELTIS OCCIDENTALIS 'PRAIRIE PRIDE'
CRATAEGUS X MORDENENSIS 'TOBA'

GYMNOCLADUS DIOICUS 'MCKBRANCHED'
MAACKIA AMURENSIS 'JFS-SCHIECTELL'

PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'

QUERCUS BICOLOR 'BONNIE AND MIKE'

QUERCUS MACROCARPA 'JFS-KW14'

AMELANCHIER ALNIFOLIA 'REGENT'

ARONIA MELANOCARPA 'MORTON'

HYDRANGEA PANICULATA 'SMHPS'

ARONIA MELANOCARPA 'UCONNAM012'

DAPHNE X BURKWOODII 'CAROL MACKIE'

JUNIPERUS SCOPULORUM 'WICHITA BLUE'

GLEDITSIA TRIACANTHOS INERMIS 'JFS GMORGENSON1'

BETULA NIGRA 'BNMTF'

PINUS MUGO 'LA CABANA'

QUERCUS BICOLOR 'JFS-KW12'

ULMUS X 'MORTON GLOSSY'

AMELANCHIER ALNIFOLIA

AMORPHA CANESCENS

ARTEMISIA FRIGIDA

DIERVILLA LONICERA

PRUNUS BESSEYI 'P011S'

RHUS AROMATICA 'GRO-LOW'
RIBES ALPINUM 'GREEN MOUND'

ROSA X 'ZLEELTONSTRACK' SALIX CANDIDA 'SILVER FOX' SPIRAEA JAPONICA 'ALPINA'

VIBURNUM OPULUS 'NANUM'

JUNIPERUS SABINA 'MONNA'

PINUS MUGO 'WHITE BUD'

TAXUS CUSPIDATA 'MORDEN'

DESCHAMPSIA CESPITOSA

ACHILLEA X 'FIREFLY DIAMOND'

HEMEROCALLIS X 'JOAN SENIOR'

NEPETA RACEMOSA 'WALKER'S LOW'

SALVIA NEMOROSA 'BLUE BY YOU'

VERONICA X 'SUNNY BORDER BLUE'

STACHYS BYZANTINA 'BIG EARS'

CARYOPTERIS X CLANDONENSIS 'CT-9-12' TM

PARTHENOCISSUS QUINQUEFOLIA 'VARIEGATA'

HELIOPSIS HELIANTHOIDES 'SUNSTRUCK'

135 SPOROBOLUS HETEROLEPIS

AQUILEGIA CAERULEA

ECHINACEA PALLIDA

ECHINACEA PURPUREA

CALAMAGROSTIS BRACHYTRICHA

DESCHAMPSIA CESPITOSA 'GOLDTAU' MISCANTHUS SINENSIS 'GRACILLIMUS' PANICUM VIRGATUM 'PURPLE TEARS'

PINUS MUGO 'VALLEY CUSHION'

EVERGREEN SHRUBS

GRASSES

EP

SYMPHORICARPOS OCCIDENTALIS

SYRINGA VULGARIS 'PRESIDENT GREVY'

JUNIPERUS HORIZONTALIS 'MONBER'

PINUS SYLVESTRIS 'HILLSIDE CREEPER'

SYMPHORICARPOS X CHENAULTII 'HANCOCK'

ULMUS X 'PATRIOT'

CODE QTY BOTANICAL NAME

MONTH THE THE THE THE THE THE THE THE THE T	SHRUBS
+++++	
○	GRASSES & PERENNIALS
er discussion on 1/3	30/25 with Kris Koessl and Stephanie Donovan:

Acceptable to substitute for Patriot, Qty 5 and purchase the Qty 11

PLANTING LEGEND

+ + + +

SHRUB & PERENNIAL PLANTING BED WITH WOOD MULCH

23031 Bulletin 11 2025_01-23.pd

Landscaping edging revised to 5 1/2" x 3/16" black aluminum in lieu of steel

per bulletin 11 VE option #43.

CONTAINER MATURE SIZE

WITH EROSION CONTROL BLANKET

RIP RAP, ANGULAR 4-6" STONE

———— STEEL EDGING ◆

DECIDUOUS TREE

EVERGREEN TREE

SENSATION BOX ELDER	1.5" CAL.	POT	30-35'H X 25-30'W	
DURA HEAT® RIVER BIRCH	1.5" CAL.	POT	30-40'H X 25-35'W	
DAKOTA PINNACLE® ASIAN WHITE BIRCH	2" CAL.	POT	30-40'H X 12-15'W	
HEARTLAND® NORTHERN CATALPA	1.5" CAL.	POT	50'H X 25'W	
PRAIRIE PRIDE HACKBERRY			50'H X 40'W	
-	1.5" CAL.	POT		
TOBA HAWTHORN	1.5" CAL.	POT	15-20'H X 15-20'W	
NORTHERN SENTINEL HONEYLOCUST	1.5" CAL.	POT	45'H X 25'W	
DECAF® KENTUCKY COFFEETREE	1.5" CAL.	POT	40-50'H X 30-40'W	
MAACNIFICENT® MAACKIA	1.5" CAL.	POT	30'H X 22'W	
VANDERWOLF PINE	6` HT.	POT	20-30'H X 10-12'W	
LA CABANA MUGO PINE	5` HT.	B&B	12-15'H X 10-12'W	
BEACON® OAK	1.5" CAL.	POT	40'H X 15'W	
AMERICAN DREAM® OAK	1.5" CAL.	POT	50'H X 40'W	
COBBLESTONE® OAK	2" CAL.	POT	45-55'H X 35-45'W	
TRIUMPH™ ELM	1.5" CAL.	POT	50-55'H X 35-40'W	
PATRIOT ELM	1.5" CAL.	POT	45-50'H X 25-30'W	
COMMON NAME	SIZE	CONTAINER	HEIGHT X WIDTH	COVERAGE
COMMON NAME	SIZL	CONTAINEN	IILIOIII X WIDIII	COVENAGE
SERVICEBERRY	10 GAL. MS	POT	8-15'H X 8-10'W	254.47
REGENT SERVICEBERRY	3 GAL.	POT	3-4'H X 3-4'W	355.98
LEADPLANT	1 GAL.	POT	2-3'H X 2-3'W	83.45
IROQUOIS BEAUTY™ BLACK CHOKEBERRY	3 GAL.	POT	2-3'H X 4-5'W	683.89
GROUND HUG® BLACK CHOKEBERRY	1 GAL.	POT	0.75-1'H X 3'W	261.54
FRINGED WORMWOOD	1 GAL.	POT	1.5-2'H X 1.5-2'W	75.40
CAROL MACKIE DAPHNE	1 GAL.	POT	2-3'H X 3-4'W	144.32
BUSH HONEYSUCKLE	1 GAL.	POT	2-3'H X 3-4'W	115.45
RAZZLEBERRI™ HYDRANGEA	1 GAL.	POT	3-4'H X 3-4'W	153.94
WICHITA BLUE JUNIPER			10-15'H X 4-6'W	
	10 GAL.	POT		98.17
PAWNEE BUTTES® SAND CHERRY	1 GAL.	POT	1-1.5"H X 4-6'W	844.30
GRO-LOW FRAGRANT SUMAC	1 GAL.	POT	1-2'H X 6-8'W	2693.92
GREEN MOUND ALPINE CURRANT	3 GAL.	POT	2-3'H X 3-4'W	952.49
ABOVE AND BEYOND™ CLIMBING ROSE	1 GAL.	POT	10'H X 3'W	35.34
SILVER FOX HOARY WILLOW	2 GAL.	POT	3'H X 3'W	318.09
DAPHNE JAPANESE SPIREA	1 GAL.	POT	1-1.5'H X 3-4'W	423.33
WESTERN SNOWBERRY	2 GAL.	POT	2-4'H X 4-6'W	274.89
HANCOCK CHENAULT CORALBERRY	1 GAL.	POT	1-2.5'H X 6-8'W	1231.50
PRESIDENT GREVY COMMON LILAC	3 GAL.	POT	6-8'H X 4-6'W	274.89
DWARF EUROPEAN CRANBERRYBUSH	1 GAL.	POT	1-2'H X 2-3'W	176.71
				COVERAGE
ICEE BLUE® CREEPING JUNIPER	5 GAL.	POT	0.5'H X 6-8'W	1269.99
CALGARY CARPET® JUNIPER	1 GAL.	POT	0.5-1'H X 6-8'W	1308.47
VALLEY CUSHION MUGO PINE	3 GAL.	POT	1'H X 4'W	2073.45
WHITE BUD MUGO PINE	1 GAL.	POT	3'H X 4'W	452.39
HILLSIDE CREEPER SCOTCH PINE	1 GAL.	POT	2-3'H X 6-10'W	6735.57
MORDEN UPRIGHT YEW	5 GAL.	POT	3-4'H X 4-6'W	2650.72
				COVERAGE
KOREAN FEATHER REED GRASS	1 GAL.	POT	3-4'H X 2-3'W	589.05
TUFTED HAIR GRASS	1 GAL.	POT	2-3'H X 1.5-2'W	138.23
GOLD DEW TUFTED HAIR GRASS	1 GAL.	POT	12-24"H X 12-24"W	518.36
EULALIA GRASS	1 GAL.	POT	4-5'W X 3-4'W	346.36
PURPLE TEARS SWITCH GRASS	1 GAL.	POT	3-4'H X 2-2.5'W	657.77
PRAIRIE DROPSEED	1 GAL.	POT	18-24"H X 24-36"W	
31 2——	- · · -		1 = 1 • • •	
FIREFLY DIAMOND YARROW	1 GAL.	POT	24-28"H X 32-40"W	COVERAGE 212.06
DOCKY MOLINTAIN COLLIMPINE	1 CAL	DOT	10 26" 4 7 10 10" 1	

1 GAL.

CISE !

8-12"H X 18-30" 307.88 18-24"H X 18-24"W 113.10

TOTAL 29430.44

issue date

09-11-2024

L3.1

12-36"H X 12-18"W 111.33

2-3'H X 2-3'W 247.40

24-36"H X 12-18"W 97.19

24-48"H X 18-24"W 43.98

14-16"H X 12-14"W 120.17

18-24"H X 18-24"W 442.96

2-3'H X 2-3'W 122.72

10-12'H X 5-10'W 84.82

20-22"H X 18-22"H 380.13

30 15 0

EXISTING

BUILDING

RVU - COLLEGE OF VETERINARY MED

sheet PLANTING
project #

Project #

Sheet #

Project # 23031
revision date

phase
NOT FOR
CONSTRUCTION

Rocky Vista University, LLC Billings, MT Campus Expansion Veterinary Program Headcount

Position	FY24	FY25	FY26	FY27	FY28	Additional Details
Leadership						
						Chief academic and administrative leader. Oversees all aspects of Veterinary College. Ph.D. or advanced degree
Dean	1	1	1	1	1	in veterinary science/prior leadership experience.
						Oversees specific areas of Vet Program such as curriculum development, clinical training, and/or student
Assistant Deans	0	2	3	3	3	support. Ph.D. or advanced degree in veterinary science/prior leadership experience.
Total Leadership	1	3	4	4	4	
Faculty						
						Provides instruction to students. Ph.D. or advanced degree in veterinary science/prior teaching experience.
Full-Time Faculty	0	0	10	17	23	Compensation (inclusive of benefits) up to \$225K depending on experience.
						Provides instruction to students. Ph.D. or advanced degree in veterinary science. Hourly wage up to \$100 per
Part-Time Faculty	0	0	0	6	10	hour.
Total Faculty	0	0	10	23	33	
Staff						
						Positions include: Vet technicians, instructional design, simulation technicians, testing support, administrative
						assistants, clinical coordinators, and library staff. Undergraduate degree, certificate, or equivalent work
						experience in field required. Compensation range (inclusive of benefits): \$55K-\$95K depending on position and
Academic Support Staff	1	1	3	17	17	experience.
						·
						Positions include: Student services, student life, mental health, student financial serices, and registrar support.
						Undergraduate degree, certificate, or equivalent work experience in field required. Compensation range
Student Support Staff	0	0	2	8	8	(inclusive of benefits): \$70K-\$105K depending on position and experience.
						Positions include: Admissions, marketing, facilities, security, human resources, accounting, and information
						technology. Undergraduate degree, certificate, high school diploma or equivalent work experience in field
Administrative Staff	0	0	10	13	13	required. Compensation range (inclusive of benefits): \$50K-\$100K depending on position and experience.
Total Staff	1	1	15	38	38	
Total Headcount	2	4	29	65	75	
Full-Time	2	4	29	59	65	
Part-Time	0	0	0	6	10	

PERMIT # **BP-24-03475**

CITY OF BILLINGS BUILDING DIVISION 2825 3RD AVENUE NORTH, 4TH FLOOR BILLINGS, MT 59101

Office: (406) - 657-8270 Fax: (406) - 657-8252 Project Name: Rocky Vista University College of Veterinary Medicine Foundation Only

Type: COM NEW OTHER

Date Issued: 10/01/2024

Job Address: 4130 ROCKY VISTA WAY

Legal Description: ST VINCENT HEALTHCARE SUB 2ND FIL (23), S10, T01 S, R25 E, B LOCK 3, Lot 12

Owner: ROCKY VISTA UNIVERSITY LLC Contractor: LANGLAS & ASSOC., INC.

Email:

Description of Work: An early submittal for the main at grade floor slab, and under slab Structural, MEP, and Civil Utilities.

Information:

Special Conditions: No Engineering permit is required for this permit. The Engineering permit will be issued with the vertical development permit when the private contract road development work is submitted.

Fees:

BUILDING PERMIT FEE-COM: \$19,997.75 ENG - PLAN REVIEW FEE - COMM/MULTI (>= 1 ACRE): \$1,020.00

ENG - TRAFFIC ACCESSIBILITY UPDATE \$425.00

FEE:

PLAN CHECK-COM: \$13,274.79 Valuation Used (may be higher or lower than

PLN-BUILDING PLAN REVIEW COM: \$244.00 actual): 9000000

PLN - LANDSCAPE PLAN FEE (BUILDING ONLY):

SEWER SYSTEM DEVELOP FEE: \$30,270.00
Water System Dev Fee-Domestic: \$24,970.00
Total Fees: \$90,431.54

COMPLIANCE WITH THE REQUIREMENTS OF THE STATE BUILDING CODE FOR PHYSICAL ACCESSIBILITY TO PERSONS WITH DISABILITIES DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THE REHABILITATION ACT OF 1973, THE FAIR HOUSING AMENDMENTS ACT OF 1988, TITLE 49, CHAPTER 2, COMMONLY KNOWN AS THE MONTANA HUMAN RIGHTS ACT, OR OTHER SIMILAR FEDERAL, STATE, OR LOCAL LAWS THAT MANDATE ACCESSIBILITY TO COMMERCIAL CONSTRUCTION OR MULTIFAMILY HOUSING.

SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATION OR AIR CONDITIONING, AND ENGINEERING.

The applicant hereby agrees that all work/installation/repair will be done in strict conformance with the city rules and regulations governing such work. Said Work will be done under and in accordance with all rules, regulations, and ordinances of the City of Billings, Montana, so far as said rules are applicable thereto. Applicant agrees to maintain work in a manner approved by the City. Applicant also hereby agrees and is bonded and held responsible to the owner for any and all damages to any other installation already in place as a result or work covered by this permit. Applicants to whom permits are issued shall at all times indemnify and save harmless the City of Billings, members of the City Council, the State of Montana, and all City and State employees, agents and officers from responsibility, damage, or liability arising from the exercise of the privileges granted in such permits.

- •This permit must be kept on the work site and shown when requested
- •All work in the right of way will be signed pertaining to traffic control in accordance with "Manual of Uniform Traffic Control Devices."
- •All attached special provisions and sketches are considered part of this permit and are therefore governed in accordance with the aforementioned.
- •Contractor shall call all utilities before excavating.

Water and Sewer Services: Please call 657-8307 and request an inspection two hours prior to the desired time of inspection. This permit is valid for 90 days.

NOTICE The State Board of Plumbers advises that a plumbing license is required for work within the field of plumbing.

Right of Way Permits: Please call 657-8307 and request an inspection twenty-four hours prior to the desired time of inspection. This permit is valid for 365 days.

Building Permits: This permit becomes null and void if work or construction authorized is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at any time afer work is commenced. All exterior work must be completed within 18 months.

PERMIT # BP-24-04843

CITY OF BILLINGS
BUILDING DIVISION
316 N. 26th St.
BILLINGS, MT 59101 - 5th Floor

Office: (406) - 657-8270 Fax: (406) - 657-8252 Project Name: RVU-College of Vet Med

Type: COM NEW CHURCH/SCHOOL

Date Issued: 01/24/2025

Job Address: 4130 ROCKY VISTA WAY

Legal Description: ST VINCENT HEALTHCARE SUB 2ND FIL (23), S10, T01 S, R25 E, B LOCK 3, Lot 12

Owner: ROCKY VISTA UNIVERSITY LLC Contractor: LANGLAS & ASSOC., INC.

Email:

Description of Work: The project is located within the ST VINCENT HEALTHCARE SUB 2ND FIL (23). Work includes all construction of the building and above-grade site development (landscape, architectural, MPE, technology & A/V), minus work pertaining to building & site development previously submitted under permit application BP-24-03475 (structural steel and underslab structural, MEP and civil utilities).

Information:

Const. Type: II-B

Occupancy: B, A-3, S-1 Sq. Ft. Main: 30420

Other Levels: 29466

Occ. Load Main Use: 623

Height: 37'-0" Stories: 2

Sprinklers: NFPA 13

Special Conditions: Coordinate Engineering inspections through the Engineering Division Permit Clerk 657-8307.

Fees:

BUILDING PERMIT FEE-COM:

PLAN CHECK-COM:

PLN-BUILDING PLAN REVIEW COM:

PLN - LANDSCAPE PLAN FEE (BUILDING

ONLY):

Total Fees:

\$32,297.75 \$20,993.54

\$244.00 Valuation Used (may be higher or lower than

actual): 15000000

\$230.00

\$53,765.29

COMPLIANCE WITH THE REQUIREMENTS OF THE STATE BUILDING CODE FOR PHYSICAL ACCESSIBILITY TO PERSONS WITH DISABILITIES DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THE REHABILITATION ACT OF 1973, THE FAIR HOUSING AMENDMENTS ACT OF 1988, TITLE 49, CHAPTER 2, COMMONLY KNOWN AS THE MONTANA HUMAN RIGHTS ACT, OR OTHER SIMILAR FEDERAL, STATE, OR LOCAL LAWS THAT MANDATE ACCESSIBILITY TO COMMERCIAL CONSTRUCTION OR MULTIFAMILY HOUSING.

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- •This permit must be kept on the work site and shown when requested.
- •All work in the right of way will be signed pertaining to traffic control in accordance with "Manual of Uniform Traffic Control Devices."
- •All attached special provisions and sketches are considered part of this permit and are therefore governed in accordance with the aforementioned.
- Contractor shall call all utilities before excavating.

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NOTICE The State Board of Plumbers advises that a plumbing license is required for work within the field of plumbing.

Right of Way Permits: Please call 657-8307 and request an inspection twenty-four hours prior to the desired time of inspection. This permit is valid for 365 days.