

**OFFICIAL AGENDA**  
**TUESDAY March 25, 2025**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**Stillwater Building**  
**316 N. 26th Street, Room 3108**  
**Billings, MT**  
**8:45 a.m. Agenda Setting**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**9:00 a.m. RECOGNITION**

Sandy Woodyard	Youth Services Center	Retirement - 29 Years of Service
William Tipton	Road	Retirement - 25 Years of Service
Bernadette Wahl	Clerk of Court	10 Years of Service
Michael Kelso	Sheriff Patrol	10 Years of Service

**9:00 a.m. BID OPENING**

- a. Bid Opening for MetraPark Ride-On Scrubber/Sweeper
- b. Open and Acknowledge RFQ/RFP for Medical Services at the Yellowstone County Detention Facility

**9:00 a.m. PUBLIC HEARING**

- a. Resolution 25-45 to Grant Tax Abatement to CHS, Inc. on Class Eight Property
- b. Resolution 25-46 to Grant Tax Abatement to Phillips 66 Company on Class Eight Property
- c. Resolution 25-47 to Grant Tax Abatement to Coca-Cola Bottling Company dba High Country on Class Eight Property

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

1. **COUNTY ATTORNEY**

Resolution 25-48 of Intent to Grant Tax Abatement to Rocky Vista University, LLC and Setting the Public Hearing for Tuesday April 15, 2025 at 9:00 a.m. in Room 3108

**CLAIMS**

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**CONSENT AGENDA**

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1. **COMMISSIONERS**

- a. Letter of Support - Big Sky Economic Development Application for Reaccreditation
- b. Board Reappointments - Tina Cortez & Mary Lynn Purcell to Blue Creek Fire Service Area/ Larry Workman to Shepherd Fire Service Area

2. **COUNTY ATTORNEY**

- a. Resolution 25-43 Requesting Prosecutorial Assistance in State v. I.M.B.
- b. Resolution 25-44 Requesting Prosecutorial Assistance in State v. JST
- c. Greeno Hill Communications Site - Agreement with Miller Trois LLC

3. **EMERGENCY AND GENERAL SERVICES**

- a. Resolution 25-42 Establishing County-wide Wildland Fire Policy and Program Management
- b. Emergency Management Performance Grant (EMPG) Application for FY25/26

4. **FINANCE**

- a. Bond for Lost Warrant
- b. MetraPark Forklift IFB - Notice of Intent to Award

5. **PUBLIC WORKS**

Big Sky State Games Facility Use Permit

6. **HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS - Detention Facility** - 2 Appointments, 1 Salary & Other; **Justice Court** - 1 Appointment; **County Attorney** - 1 Appointment, 1 Termination; **Road & Bridge** - 1 Termination; **MetraPark** - 1 Termination; **Youth Services Center** - 1 Termination

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**FILE ITEMS**

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1. **CLERK OF DISTRICT COURT**

Checks and Disbursement for February 2025

2. **FINANCE**

Weed Department Budget Adjustment

3. **TREASURER**

- a. Treasurer's Cash Report for the Month of January 2025. Per MCA 7-6-2115
- b. Treasurer's Cash Report for the Month of February 2025 Per MCA 7-6-2115

**PUBLIC COMMENTS ON COUNTY BUSINESS**