

**APPLICATION FORM FOR TAX REDUCTION  
BUILDING REMODEL, EXPANSION OR RECONSTRUCTION**

(As allowed under Yellowstone County Resolution 24-100, City Council Resolution 24-11243,  
and 15-24-1501, MCA)

1. Name of business: Rocky Vista University LLC
2.          Building Remodel or Reconstruction: Start of construction (date)                                   
End of construction (date)
3. X Building Expansion: Start of construction (date) October 2024  
End of construction (date) March 2026
4. Address of business: RVU 4130 Rocky Vista Way, Billings, MT 59106  
Actual location of business: 4130 Rocky Vista Way, Billings, MT 59106

Tax Code: A31930 and A37693

Within city limits of Billings  YES  NO

5. Person representing business and responsible for application:  
Name: David Forstein, DO Title: President and CEO  
Address: 4130 Rocky Vista Way, Billings, MT 59106 Telephone: 720-874-2468

6. Amount of capital investment for Expansion, Remodel or Reconstruction in Billings / Yellowstone County: \$ 38 MM (attach detailed plans, costs of materials and labor and dates of construction. County Commissioners and/or City Council may request further information, such as financial statements, business references, or other documents prior to acting on this request).

7. Approximate market value of building prior to remodel, reconstruction, or expansion:  
\$50 MM-A31930, \$2.5 MM-A37693

8. Explain business activity – what business does: Higher Education: Medical and Veterinary

9. How long has this business been located in Billings and/or Yellowstone County?  
RVU Medical School has been in Yellowstone County since 2021, four years.

10. As of the date of this application, how many employees does the business currently employ:  
78 Full-time 42 Part-time

11. How many employees will the applicant have within 2 years after completion of construction:

170 Full-time    52 Part-time

12. Provide job titles and job skills required for all new employees both full and part-time:
- The School of Veterinary Medical will employ 65 full-time positions including academic and administrative positions.

Please see attached hiring plan

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13. What is the hourly pay scale of both full and part-time employees to include benefits (new employees only): Please see attached hiring plan
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14. Other Economic impacts of capital investment: The economic impact of the new College of Veterinary Medicine during construction through direct employment, construction, and compensation is projected to be \$66.8 MM. Upon completion, the school will have a direct economic impact projected at \$9.2 MM annually. The overall direct, indirect, and induced impact of the construction and startup of operations of the veterinary college is projected to be \$115.3 MM. These calculations provided by Big Sky Economic Development utilizing JobsEQ economic impact software. Graduating Veterinarians will join the workforce providing continuity in existing practices and often start their own companies providing additional positive economic impact in Yellowstone county.
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15. Planned hiring schedule: Construction jobs are current through October of 2025. Academic and administrative positions hiring will be as follows:

Please see attached hiring plan

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16. List other property tax benefits business currently receives or has applied for: RVU has not received or applied for any other tax benefits.
- 
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17. Building permit (attach copy or explain absence): See attached
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18. Upon full completion the original application can be submitted to the Big Sky Economic Development Authority, Attn: Community Development, 201 North Broadway, Billings, Montana 59101 (telephone 256-6871). If the application is complete, it will be provided to the County Attorney's Office to confirm eligibility, a duly advertised public hearing will then be scheduled, after which the Commissioners and/or City Council, in their discretion, will decide whether to approve or deny the application. The applicant, or a representative of the applicant, must appear in person at each of the public hearings.

19. The application to the Department of Revenue, which is part of this application, must also be completed and signed by the applicant.

20. The Board of County Commissioners and/or City Council may review this applicant's tax incentive program at any time and terminate further reductions at their discretion if they find the provisions of Resolution are not being met.
21. If application is approved, applicant will comply with the following provisions. Failure to comply may lead to the previously approved tax abatement being rescinded:
- i. Annual Survey to be completed and returned to Big Sky EDA by January 15<sup>th</sup> of each year
  - ii. Remain current on all property taxes on the subject property
  - iii. Notify Big Sky Economic Development of any ownership changes or change of use of the facility
  - iv. Comply with any other provisions set by the Board of County Commissioners and/or City Council
22. In order for this incentive program to apply to the applicant's current year taxes, Yellowstone County must receive the properly completed application by March 1<sup>st</sup> of the year in which the reduction is desired. If within the city of Billings, City Council must approve the application by March of the year in which the reduction is desired.
23. Signature of applicant/representative: David G. Forster
24. Date of application: 02/25/2025
25. County Commissioner's Public hearing held (date): TBD
26. City Council's Public hearing held (date): TBD

Recommendation by the Big Sky Economic Development Authority:

Approve       Deny      Signature: \_\_\_\_\_      Date: \_\_\_\_\_

County Treasurer's Office certifies that City and County taxes have been paid in full or otherwise satisfied:

Signature: \_\_\_\_\_      Date: \_\_\_\_\_

**APPLICATION TO THE DEPARTMENT OF REVENUE  
BUILDING REMODEL, RECONSTRUCTION OR EXPANSION  
(Title 15- Chapter 24 – Part 14 MCA)**

To: Assessor  
Yellowstone County

Name of Applicant: Rocky Vista University, LLC

Mailing Address: 4130 Rocky Vista Way, Billings, MT 59106

Legal description of affected property: ST VINCENT HEALTHCARE SUB 2<sup>ND</sup> FIL (23), S10, T01 S, R25  
E, BLOCK 3, Lot 12

Date construction permit issued: 1/24/25

(If no permit is required, specify the date when certificate in lieu of building permit was issued).  
This application covers the (expansion/new) construction of the \_\_\_\_\_.

A public hearing on this matter of Building Expansion, Remodel, or Reconstruction was held at the  
Yellowstone County Courthouse at \_\_\_\_\_ (am/pm) on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Due notice as defined in 76-15-103 was given. True and exact copies of said notices are attached to this  
application. \_\_\_\_\_ Yes \_\_\_\_\_ No

The statutory \$500,000 investment requirement for expansion or modernization has been met.  
\_\_\_\_\_ Yes \_\_\_\_\_ No

The statutory 2.5% increase in value requirement for new improvements has been met.  
\_\_\_\_\_ Yes \_\_\_\_\_ No

The statutory 5% increase in value requirement for new improvements has been met.  
\_\_\_\_\_ Yes \_\_\_\_\_ No

The qualifying property consists of the following: \_\_\_\_\_  
(Attach site plats, construction prints, and detailed equipment list identifying the qualifying property.)

This application is made under the provisions of 15-24-1501 or 1601 MCA, and by resolution adopted by  
the Commissioners of Yellowstone County, on the 9<sup>th</sup> day of August 2002. A copy of the same is  
attached.

*David G. Forstner*

\_\_\_\_\_  
(Owner/Agent)

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CONTRACTORS



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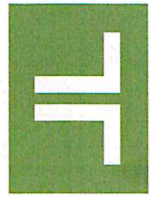


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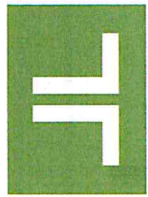


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**PERFORMANCE ENGINEERING**  
 608 NORTH 26TH STREET  
 BILLINGS, MT 59101  
 (406) 644-0000  
 performance-ec.com

**2021 PERMITS**  
 Truncated dome panels are not required to be installed on ADA ramps. However, all public right-of-way shall have truncated dome panels constructed as called for to comply with ADA requirements for public right-of-way.

**RVU - COLLEGE OF VETERINARY MEDICINE**  
 PROPOSED SITE MAP

Project: RVU - COLLEGE OF VETERINARY MEDICINE  
 Sheet: PROPOSED SITE MAP  
 Panel: 20031  
 Date: 11/13/2024  
 Rev 1: 09/26/2024  
 Rev 2: 11/13/2024  
 Rev 3: 11/13/2024

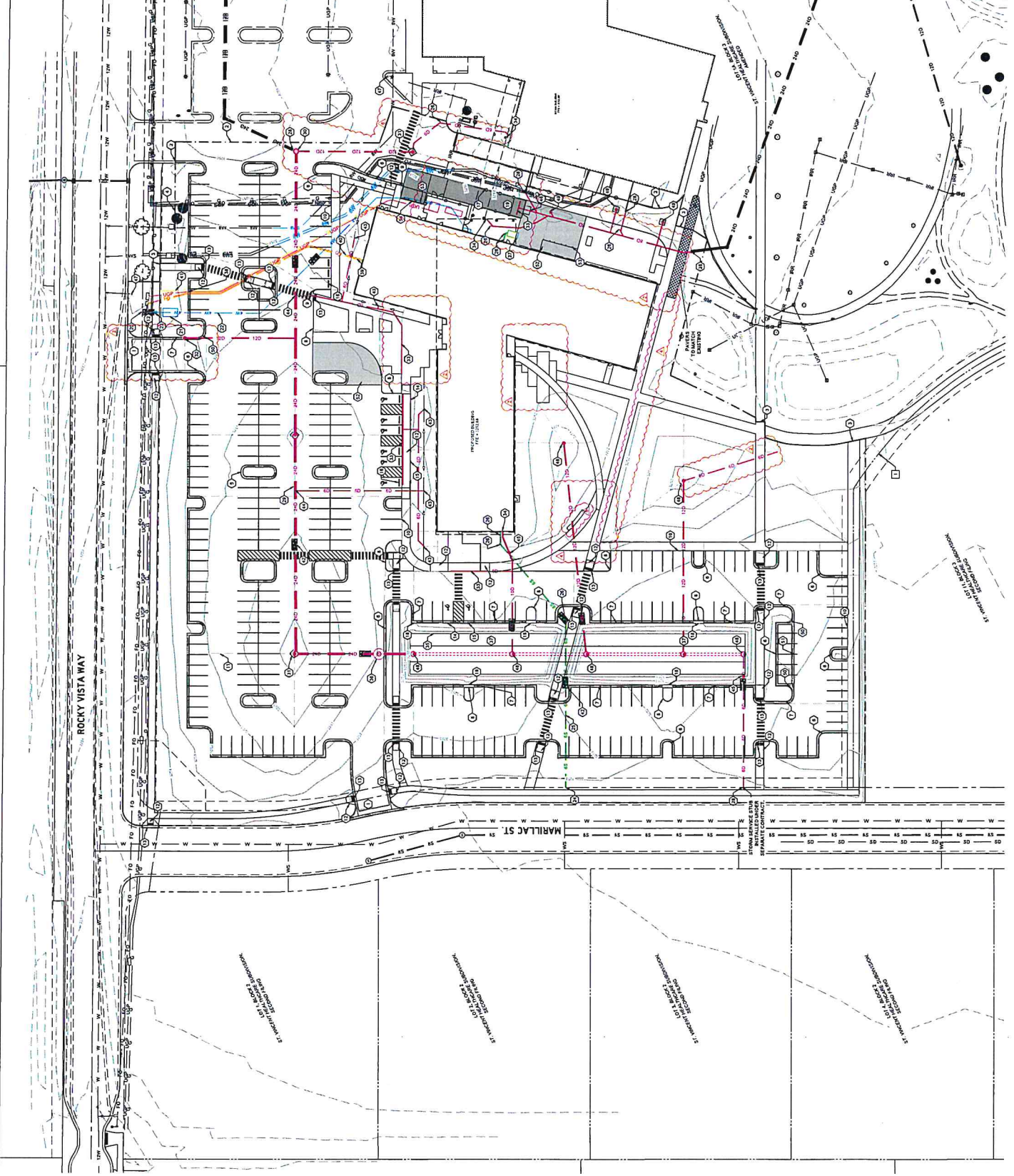


Issue Date: 11-13-2024  
**C2.02**

- LEGEND**
- PROPOSED CONCRETE
  - PROPOSED PASSENGER CAR CONCRETE
  - PROPOSED WAREHOUSE DOCK CONCRETE
  - PROPERTY LINE, TYP.

- CONSTRUCTION NOTES**
- 1. DRIVE APPROACH
  - 2. TIE TO EXISTING SIDEWALK
  - 3. TIE TO EXISTING SIDEWALK
  - 4. GRADING DETAILS
  - 5. EDGE OF ASPHALT, TYP.
  - 6. CURB CURB, TYP.
  - 7. VERTICAL CURB, TYP.
  - 8. CURB TYPE
  - 9. TRUNCATED EDGE SIDEWALK, TYP.
  - 10. GAUGE BEAK, TYP.
  - 11. ADA RAMP
  - 12. TRUNCATED DOME PANEL, TYP. SEE SHEET FOR DETAIL
  - 13. WALKWAY SIDE SIDE WALKWAY, SEE SHEET FOR DETAIL
  - 14. TRUNCATED DOME PANEL, SEE SHEET FOR DETAIL
  - 15. PARKING BLOCK, TYP.
  - 16. LOADING DOCK MARKING, SEE SHEET FOR DETAIL
  - 17. CURB DOT
  - 18. LOADING DOCK, SEE SHEET FOR DETAIL
  - 19. WATER SERVICE CONNECTION ON SEPARATE CONTRACT
  - 20. WATER METER VAULT
  - 21. WATER VALVE, TYP.
  - 22. CONCRETE CEMENT PORTLAND CEMENT SAND AND GRAVEL CONTRACT
  - 23. SANITARY SEWER SERVICE, SEE PLAN
  - 24. CLEANOUT, TYP. SEE SHEET FOR DETAIL
  - 25. STORM MAIN 18" TO 30" SEE SHEET FOR DETAIL
  - 26. CONDUIT TO EXISTING STORM MAIN, TYP.
  - 27. STORM QUANTITY, SEE PLAN FOR SIZE
  - 28. STORM DRAIN MANHOLE, TYP.
  - 29. UNFINISHED CONCRETE CURB, SEE SHEET FOR DETAIL
  - 30. UNFINISHED CONCRETE CURB, SEE SHEET FOR DETAIL
  - 31. TRENCH DRAIN, SEE PLAN FOR TYPE
  - 32. BOLLARD FT., SEE SHEET FOR DETAIL
  - 33. STORMWATER TREATMENT DEVICE
  - 34. BORE TRENCH POND
  - 35. UNDERGROUND POWER, TYP.
  - 36. COMMUNICATION LINE, TYP.
  - 37. FIBER OPTICS LINE, TYP.
  - 38. NATURAL GAS SERVICE, TYP.
  - 39. TRINCH FLOOR, TYP.
  - 40. LANDSCAPE QUALITY, TYP.
  - 41. SHEET FOR DETAIL
  - 42. BACKFLOW PREVENTER, TYP.
  - 43. 6" BRASS 90° HYDRAULIC DOCK
  - 44. EXISTING HYDRANT
  - 45. REBAR IN SLAB
  - 46. SQUARE SHAPED REBAR 1/2" X 1/2" X 1/2" X 1/2" ON APPROVED EQUAL
  - 47. TRANSITION CURB
  - 48. LAYDOWN CURB, TYP.
  - 49. SECTION SEE SHEET FOR DETAIL
  - 50. BOLLARD, TYP.
  - 51. DIMENSIONAL, SEE SHEET FOR DETAIL

- GENERAL NOTES**
- 1. THROUGH SIGNAGE SECTION REMOVED
  - 2. SECTION OF IMPROVED DUMP REMOVED
  - 3. THROUGH SIGNAGE SECTION REMOVED
  - 4. THROUGH SIGNAGE SECTION REMOVED



1. THROUGH SIGNAGE SECTION REMOVED  
 2. SECTION OF IMPROVED DUMP REMOVED  
 3. THROUGH SIGNAGE SECTION REMOVED  
 4. THROUGH SIGNAGE SECTION REMOVED





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608 NORTH 29TH STREET  
 BILLINGS, MT 59101

**RVU - COLLEGE OF VETERINARY MEDICINE**

**RVU - COLLEGE OF VETERINARY MEDICINE**

DATE: 11/14/2011  
 10% CONSTRUCTION DOCUMENT



DATE: 11/14/2011  
**C2.03**

**LEGEND**

|          |                       |
|----------|-----------------------|
| [Symbol] | PROPOSED CONCRETE     |
| [Symbol] | PROPOSED ASPHALT      |
| [Symbol] | PROPOSED PAVEMENT OR  |
| [Symbol] | PROPOSED LAUNDRY DOOR |
| [Symbol] | CONCRETE              |

**GENERAL NOTES**

PROPERTY LINE, TYP.

**CONSTRUCTION NOTES**

1. VERIFY EXISTING UTILITIES AND RECORD THEM ON SITE.

2. VERIFY EXISTING ADJACENT SIDEWALKS AND RECORD THEM ON SITE.

3. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SITE.

4. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SITE.

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14. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

15. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

16. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

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32. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

33. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

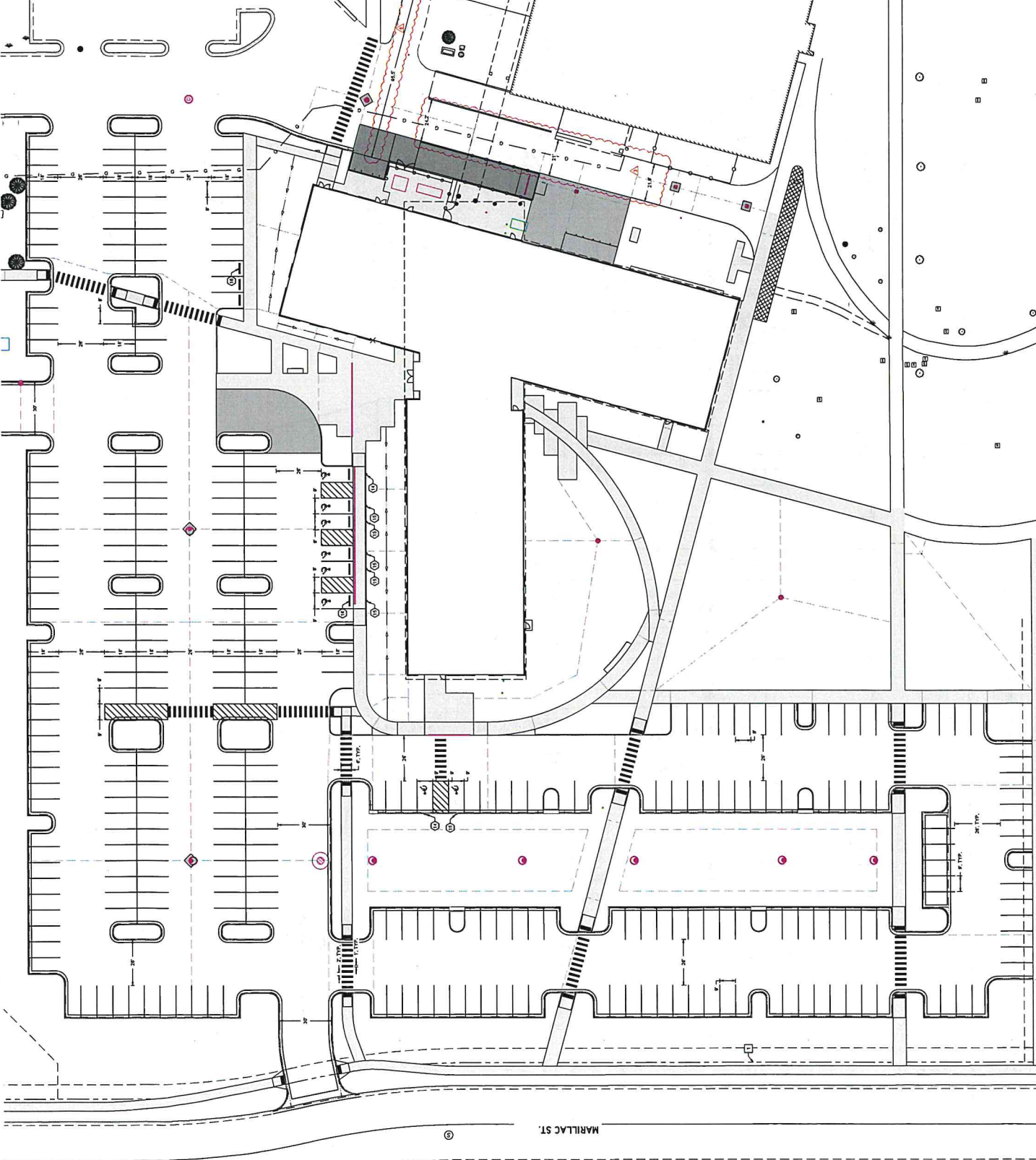
34. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

35. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

36. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

37. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.

38. VERIFY EXISTING ADJACENT DRIVEWAYS AND RECORD THEM ON SIDEWALK DETAIL.



**REVISIONS NOTES**

1. REVISE PER APPROVAL ACCESS ROAD WIDTH

2. ADD SPACING DIMENSION FOR ROAD

3. ADD SPACING DIMENSION FOR ROAD

4. ADD SPACING DIMENSION FOR ROAD

5. ADD SPACING DIMENSION FOR ROAD

6. ADD SPACING DIMENSION FOR ROAD

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8. ADD SPACING DIMENSION FOR ROAD

9. ADD SPACING DIMENSION FOR ROAD











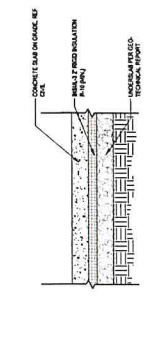
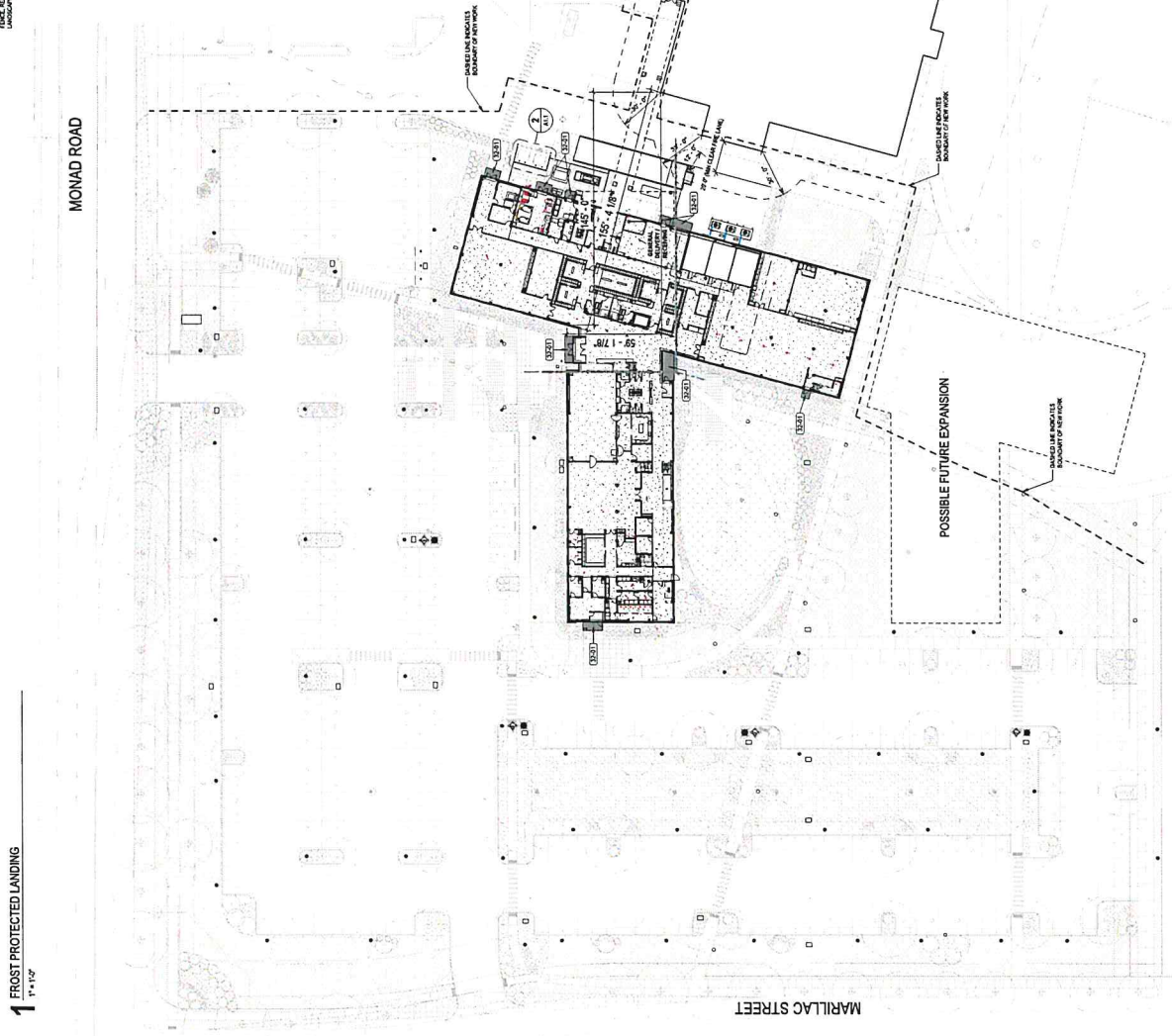
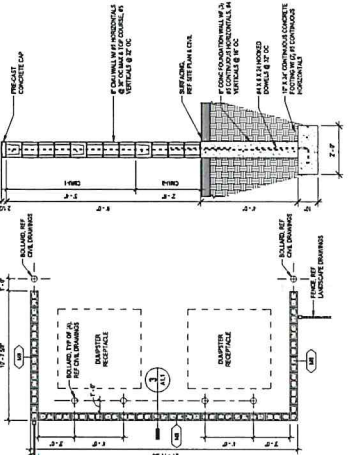


**KEYNOTES**

1. SEE ALSO VERTICAL LOCATION OF FOOT PROTECTORS LANDING - R07
2. SEE ALSO VERTICAL LOCATION OF FOOT PROTECTORS LANDING - R07
3. SEE ALSO VERTICAL LOCATION OF FOOT PROTECTORS LANDING - R07

**SITE PLAN NOTES**

1. REFER TO ALL DRAWINGS FOR ADDITIONAL INFORMATION CONCERNING THE WORK. VERIFY ALL DIMENSIONS AND LOCATIONS OF ALL CONSTRUCTION WORK.
2. VERIFY ALL DIMENSIONS AND LOCATIONS OF ALL CONSTRUCTION WORK.
3. VERIFY ALL DIMENSIONS AND LOCATIONS OF ALL CONSTRUCTION WORK.









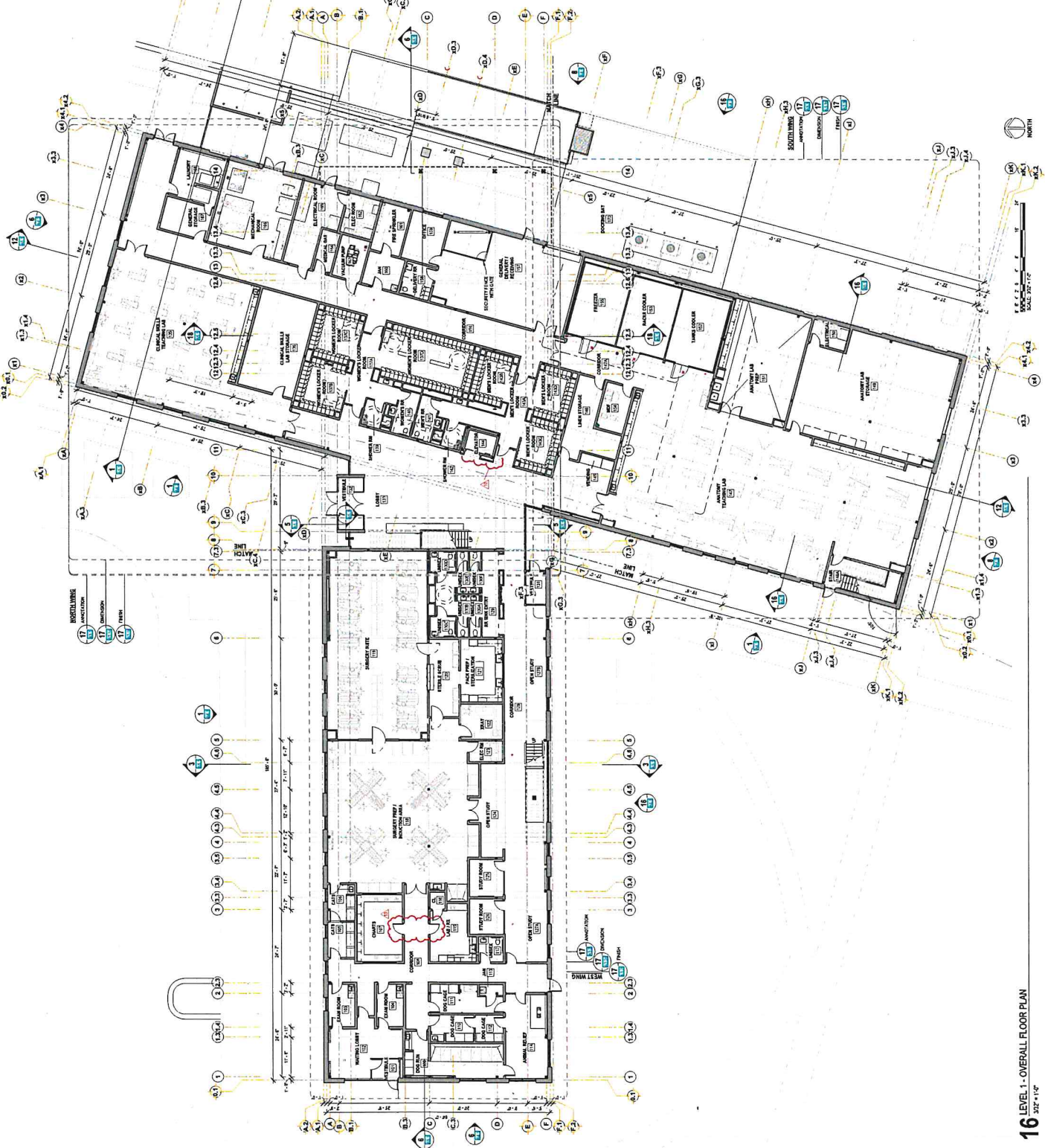
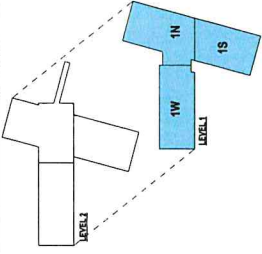
LEVEL 1 - OVERALL FLOOR PLAN

KEYNOTES

FLOOR PLAN NOTES

1. REFER TO STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND CONDITIONS OF WORK BEFORE COMMENCING WORK.
2. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IN WRITING OF ANY DISCREPANCIES, OMISSIONS, OR CONFLICTS BEFORE PROCEEDING WITH ANY WORK.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL MECHANICAL AND ELECTRICAL PLUMBING CODES (IMC/IPC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FIRE AND SAFETY CODES (IFSC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ENERGY CONSERVATION CODES (IECC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
7. CONTRACTOR SHALL VERIFY ALL CONDITIONS OF WORK BEFORE COMMENCING WORK.
8. PROVIDE ALL WORKING DRAWINGS, GRAPHS, AND ALL INFORMATION NECESSARY TO COMPLETE THE WORK.
9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES (IBC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL MECHANICAL AND ELECTRICAL PLUMBING CODES (IMC/IPC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
11. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FIRE AND SAFETY CODES (IFSC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
12. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ENERGY CONSERVATION CODES (IECC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
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15. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL FIRE AND SAFETY CODES (IFSC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.
16. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL ENERGY CONSERVATION CODES (IECC), AS APPLICABLE, AND ALL APPLICABLE LOCAL ORDINANCES.

KEY PLAN







DATE OF CONSTRUCTION DOCUMENTS

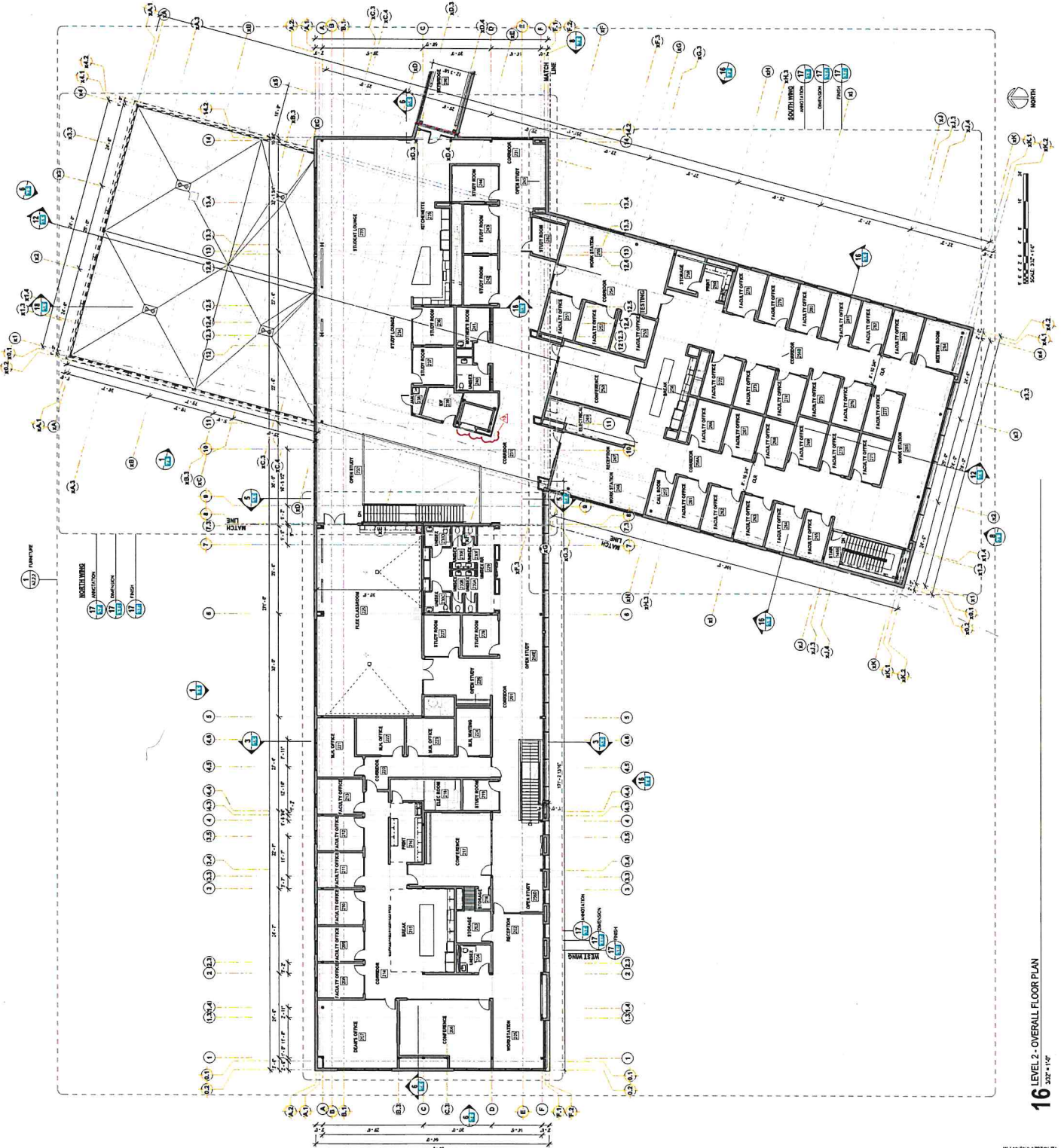
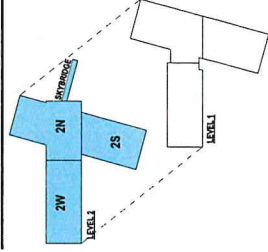


**KEYNOTES**

**FLOOR PLAN NOTES**

1. REFER TO STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND PAVEMENT SCHEDULES FOR ADDITIONAL INFORMATION AND NOTES.
2. THE CONTRACTOR SHALL CONSIDER CONSTRUCTION METHODS AND SEQUENCING TO AVOID CONFLICTS WITH MECHANICAL, ELECTRICAL, AND PLUMBING SYSTEMS.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC), INTERNATIONAL MECHANICAL, ELECTRICAL, AND PLUMBING CODE (IMC), AND INTERNATIONAL FIRE CODE (IFC).
4. FIELD VERIFY ALL DIMENSIONS. DO NOT SCALE DIMENSIONS.
5. ALL SPACES AND MATERIAL SHALL BE PROPERLY FINISHED TO BECOME A UNIFORM SURFACE.
6. PROVIDE ALL BACKSPLASH FOR SINKS, CABS, SINKS, AND WET WALLS UNLESS NOTED OTHERWISE.
7. PROVIDE ALL ACCESSIBLE COORDINATE LOCKING.
8. PROVIDE ALL ACCESSIBLE COORDINATE LOCKING.
9. PROVIDE ALL ACCESSIBLE COORDINATE LOCKING.
10. PROVIDE ALL ACCESSIBLE COORDINATE LOCKING.
11. REFER TO ROOM AND FRAME SCHEDULE FOR DOOR SCHEDULES AND ACCESS CONTROL.
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19. REFER TO ROOM AND FRAME SCHEDULE FOR DOOR SCHEDULES AND ACCESS CONTROL.
20. REFER TO ROOM AND FRAME SCHEDULE FOR DOOR SCHEDULES AND ACCESS CONTROL.

**KEY PLAN**



**16** LEVEL 2 - OVERALL FLOOR PLAN  
 3/32" = 1'-0"















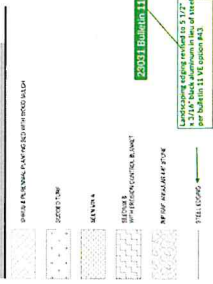




2023.11.13.10.25.03.23.01



PLANTING LEGEND



For discussion on 12/2023 with Kim Korman and Stephanie DeWaters:  
Dates City 2 for English Oak, which was substituted for American Elm.  
Note to Subcontractor: Schedule Items for each Township and Parcel.  
Note to Subcontractor: Schedule Items for each Township and Parcel.  
Township Elm.

Table with 4 columns: CITY LANDSCAPE CODE, MUNICIPAL CODE REFERENCE, PROVIDED, CALCULATION. It lists various codes and their corresponding references and calculations.

Table with 4 columns: PUD LANDSCAPE CODE, SVH SPECIES REFERENCE, PROVIDED, CALCULATION. It lists various codes and their corresponding references and calculations.

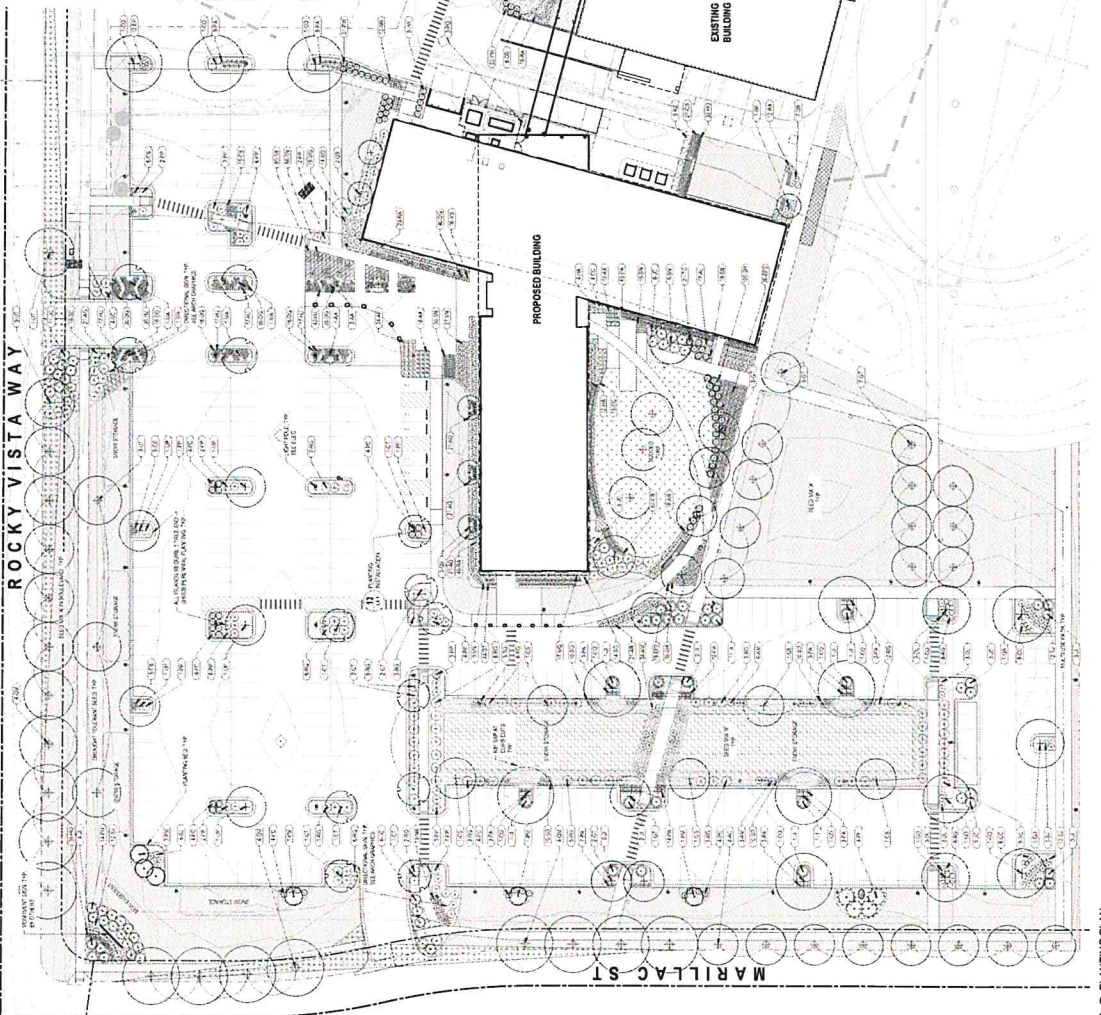
Table with 4 columns: CITY LANDSCAPE CODE, SPECIES OVERLAY CODE REFERENCE, PROVIDED, CALCULATION. It lists various codes and their corresponding references and calculations.

PLANTING NOTES

- 1. ALL PLANTS MUST BE INSTALLED WITHIN THE SPECIFIED DATE RANGE.
2. ALL PLANTS MUST BE INSTALLED WITHIN THE SPECIFIED DATE RANGE.
3. ALL PLANTS MUST BE INSTALLED WITHIN THE SPECIFIED DATE RANGE.
4. ALL PLANTS MUST BE INSTALLED WITHIN THE SPECIFIED DATE RANGE.

PLANT SCHEDULE

Table with 4 columns: CODE, QTY, BOTANICAL NAME, COMMON NAME. It lists various plant species and their quantities for the project.





Rocky Vista University, LLC  
 Billings, MT Campus Expansion  
 Veterinary Program  
 Headcount

| Position | FY24 | FY25 | FY26 | FY27 | FY28 | Additional Details |
|----------|------|------|------|------|------|--------------------|
|----------|------|------|------|------|------|--------------------|

| Leadership              |          |          |          |          |          |                                                                                                                                                                                               |
|-------------------------|----------|----------|----------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dean                    | 1        | 1        | 1        | 1        | 1        | Chief academic and administrative leader. Oversees all aspects of Veterinary College. Ph.D. or advanced degree in veterinary science/prior leadership experience.                             |
| Assistant Deans         | 0        | 2        | 3        | 3        | 3        | Oversees specific areas of Vet Program such as curriculum development, clinical training, and/or student support. Ph.D. or advanced degree in veterinary science/prior leadership experience. |
| <b>Total Leadership</b> | <b>1</b> | <b>3</b> | <b>4</b> | <b>4</b> | <b>4</b> |                                                                                                                                                                                               |

| Faculty              |          |          |           |           |           |                                                                                                                                                                                        |
|----------------------|----------|----------|-----------|-----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full-Time Faculty    | 0        | 0        | 10        | 17        | 23        | Provides instruction to students. Ph.D. or advanced degree in veterinary science/prior teaching experience. Compensation (inclusive of benefits) up to \$225K depending on experience. |
| Part-Time Faculty    | 0        | 0        | 0         | 6         | 10        | Provides instruction to students. Ph.D. or advanced degree in veterinary science. Hourly wage up to \$100 per hour.                                                                    |
| <b>Total Faculty</b> | <b>0</b> | <b>0</b> | <b>10</b> | <b>23</b> | <b>33</b> |                                                                                                                                                                                        |

| Staff                  |          |          |           |           |           |                                                                                                                                                                                                                                                                                                                                                           |
|------------------------|----------|----------|-----------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Academic Support Staff | 1        | 1        | 3         | 17        | 17        | Positions include: Vet technicians, instructional design, simulation technicians, testing support, administrative assistants, clinical coordinators, and library staff. Undergraduate degree, certificate, or equivalent work experience in field required. Compensation range (inclusive of benefits): \$55K-\$95K depending on position and experience. |
| Student Support Staff  | 0        | 0        | 2         | 8         | 8         | Positions include: Student services, student life, mental health, student financial services, and registrar support. Undergraduate degree, certificate, or equivalent work experience in field required. Compensation range (inclusive of benefits): \$70K-\$105K depending on position and experience.                                                   |
| Administrative Staff   | 0        | 0        | 10        | 13        | 13        | Positions include: Admissions, marketing, facilities, security, human resources, accounting, and information technology. Undergraduate degree, certificate, high school diploma or equivalent work experience in field required. Compensation range (inclusive of benefits): \$50K-\$100K depending on position and experience.                           |
| <b>Total Staff</b>     | <b>1</b> | <b>1</b> | <b>15</b> | <b>38</b> | <b>38</b> |                                                                                                                                                                                                                                                                                                                                                           |

|                        |          |          |           |           |           |  |
|------------------------|----------|----------|-----------|-----------|-----------|--|
| <b>Total Headcount</b> | <b>2</b> | <b>4</b> | <b>29</b> | <b>65</b> | <b>75</b> |  |
| Full-Time              | 2        | 4        | 29        | 59        | 65        |  |
| Part-Time              | 0        | 0        | 0         | 6         | 10        |  |





**PERMIT # BP-24-03475**

CITY OF BILLINGS  
BUILDING DIVISION  
2825 3RD AVENUE NORTH, 4TH FLOOR  
BILLINGS, MT 59101  
Office: (406) - 657-8270  
Fax: (406) - 657-8252

Project Name: Rocky Vista University College of  
Veterinary Medicine Foundation Only

Type: COM NEW OTHER

Date Issued: 10/01/2024

Job Address: 4130 ROCKY VISTA WAY

Legal Description: ST VINCENT HEALTHCARE SUB 2ND FIL (23), S10, T01 S, R25 E, B LOCK 3, Lot 12

Owner: ROCKY VISTA UNIVERSITY LLC

Contractor: LANGLAS & ASSOC., INC.

Email:

Description of Work: An early submittal for the main at grade floor slab, and under slab Structural, MEP, and Civil Utilities.

Information:

Special Conditions: No Engineering permit is required for this permit. The Engineering permit will be issued with the vertical development permit when the private contract road development work is submitted.

Fees:

|                                                 |             |
|-------------------------------------------------|-------------|
| BUILDING PERMIT FEE-COM:                        | \$19,997.75 |
| ENG - PLAN REVIEW FEE - COMM/MULTI (>= 1 ACRE): | \$1,020.00  |
| ENG - TRAFFIC ACCESSIBILITY UPDATE FEE:         | \$425.00    |
| PLAN CHECK-COM:                                 | \$13,274.79 |
| PLN-BUILDING PLAN REVIEW COM:                   | \$244.00    |
| PLN - LANDSCAPE PLAN FEE (BUILDING ONLY):       | \$230.00    |
| SEWER SYSTEM DEVELOP FEE:                       | \$30,270.00 |
| Water System Dev Fee-Domestic:                  | \$24,970.00 |
| Total Fees:                                     | \$90,431.54 |

COMPLIANCE WITH THE REQUIREMENTS OF THE STATE BUILDING CODE FOR PHYSICAL ACCESSIBILITY TO PERSONS WITH DISABILITIES DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THE REHABILITATION ACT OF 1973, THE FAIR HOUSING AMENDMENTS ACT OF 1988, TITLE 49, CHAPTER 2, COMMONLY KNOWN AS THE MONTANA HUMAN RIGHTS ACT, OR OTHER SIMILAR FEDERAL, STATE, OR LOCAL LAWS THAT MANDATE ACCESSIBILITY TO COMMERCIAL CONSTRUCTION OR MULTIFAMILY HOUSING.

SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL, PLUMBING, HEATING, VENTILATION OR AIR CONDITIONING, AND ENGINEERING.

The applicant hereby agrees that all work/installation/repair will be done in strict conformance with the city rules and regulations governing such work. Said Work will be done under and in accordance with all rules, regulations, and ordinances of the City of Billings, Montana, so far as said rules are applicable thereto. Applicant agrees to maintain work in a manner approved by the City. Applicant also hereby agrees and is bonded and held responsible to the owner for any and all damages to any other installation already in place as a result or work covered by this permit. Applicants to whom permits are issued shall at all times indemnify and save harmless the City of Billings, members of the City Council, the State of Montana, and all City and State employees, agents and officers from responsibility, damage, or liability arising from the exercise of the privileges granted in such permits.

- This permit must be kept on the work site and shown when requested.
  - All work in the right of way will be signed pertaining to traffic control in accordance with "Manual of Uniform Traffic Control Devices."
  - All attached special provisions and sketches are considered part of this permit and are therefore governed in accordance with the aforementioned.
  - Contractor shall call all utilities before excavating.
- Water and Sewer Services:** Please call 657-8307 and request an inspection two hours prior to the desired time of inspection. This permit is valid for 90 days.
- \*NOTICE\*** The State Board of Plumbers advises that a plumbing license is required for work within the field of plumbing.



**Right of Way Permits:** Please call 657-8307 and request an inspection twenty-four hours prior to the desired time of inspection. This permit is valid for 365 days.

**Building Permits:** This permit becomes null and void if work or construction authorized is not commenced within 180 days, or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. All exterior work must be completed within 18 months.





CITY OF BILLINGS  
BUILDING DIVISION  
316 N. 26th St.  
BILLINGS, MT 59101 - 5th Floor  
Office: (406) - 657-8270  
Fax: (406) - 657-8252

PERMIT # **BP-24-04843**

Project Name: RVU-College of Vet Med

Type: COM NEW CHURCH/SCHOOL

Date Issued: 01/24/2025

Job Address: 4130 ROCKY VISTA WAY

Legal Description: ST VINCENT HEALTHCARE SUB 2ND FIL (23), S10, T01 S, R25 E, B LOCK 3, Lot 12

Owner: ROCKY VISTA UNIVERSITY LLC

Contractor: LANGLAS & ASSOC., INC.

Email:

Description of Work: The project is located within the ST VINCENT HEALTHCARE SUB 2ND FIL (23). Work includes all construction of the building and above-grade site development (landscape, architectural, MPE, technology & A/V), minus work pertaining to building & site development previously submitted under permit application BP-24-03475 (structural steel and underslab structural, MEP and civil utilities).

Information:

Const. Type: II-B

Occupancy: B, A-3, S-1

Sq. Ft. Main: 30420

Other Levels: 29466

Occ. Load Main Use: 623

Height: 37'-0"

Stories: 2

Sprinklers: NFPA 13

Special Conditions: Coordinate Engineering inspections through the Engineering Division Permit Clerk 657-8307.

Fees:

BUILDING PERMIT FEE-COM:

\$32,297.75

PLAN CHECK-COM:

\$20,993.54

PLN-BUILDING PLAN REVIEW COM:

\$244.00 Valuation Used (may be higher or lower than actual): 15000000

PLN - LANDSCAPE PLAN FEE (BUILDING ONLY):

\$230.00

Total Fees:

\$53,765.29

COMPLIANCE WITH THE REQUIREMENTS OF THE STATE BUILDING CODE FOR PHYSICAL ACCESSIBILITY TO PERSONS WITH DISABILITIES DOES NOT NECESSARILY GUARANTEE COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, THE REHABILITATION ACT OF 1973, THE FAIR HOUSING AMENDMENTS ACT OF 1988, TITLE 49, CHAPTER 2, COMMONLY KNOWN AS THE MONTANA HUMAN RIGHTS ACT, OR OTHER SIMILAR FEDERAL, STATE, OR LOCAL LAWS THAT MANDATE ACCESSIBILITY TO COMMERCIAL CONSTRUCTION OR MULTIFAMILY HOUSING.

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\*This permit must be kept on the work site and shown when requested.

\*All work in the right of way will be signed pertaining to traffic control in accordance with "Manual of Uniform Traffic Control Devices."

\*All attached special provisions and sketches are considered part of this permit and are therefore governed in accordance with the aforementioned.

\*Contractor shall call all utilities before excavating.

**Water and Sewer Services:** Please call 657-8307 and request an inspection two hours prior to the desired time of inspection. This permit is valid for 90 days.

**\*NOTICE\*** The State Board of Plumbers advises that a plumbing license is required for work within the field of plumbing.

**Right of Way Permits:** Please call 657-8307 and request an inspection twenty-four hours prior to the desired time of inspection. This permit is valid for 365 days.

