

## **COMMISSIONER MEETINGS**

**All meetings take place in the Commissioners Conference Room (3107)  
located in the Stillwater Building @ 316 North 26th Street (3rd Floor)  
and are open to the public unless otherwise noted**

---

**WEDNESDAY - APRIL 16, 2025**

---

**8:45 Calendar**

---

**9:00 COMMISSIONERS DISCUSSION**

---

**PLEDGE**

### **DEPARTMENTS**

- 1. Tim Harrington** - Community Seven Contract Renewal
- 2. MetraPark** - Skybox Leasing Proposal
- 3. Elections** - Elections Updates -- RFP
- 4. Facilities** - Planning Employees for CAB
- 5. Finance** -
  - a.** Alcohol Earmarked Allocation
  - b.** STDF Change Order - Controlled Doors
  - c.** Metra Arena Lighting
  - d.** County Admin Building Roof Insulation

### **COMMISSIONERS**

- 1.** Commissioner Board Reports
- 2.** 2025 Legislative Proposed Bills

**PUBLIC COMMENTS ON COUNTY BUSINESS**