

# Federal Financial Report

(Follow form Instructions)

OMB Number: 4040-0014  
Expiration Date: 02/28/2022

<b>1. Federal Agency and Organizational Element to Which Report is Submitted</b> Natural Resources Conservation Service 10 East Babcock Street, Room 443 Bozeman, MT 59715		<b>2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment)</b> NR230325XXXXC003	
<b>3. Recipient Organization (Name and complete address including Zip code)</b> Recipient Organization Name: Yellowstone County Street1: PO Box 35003 Street2: City: Billings County: Yellowstone State: MT: Montana Province: Country: USA: UNITED STATES ZIP / Postal Code: 59107-5003			
<b>4a. DUNS Number</b> 071404941	<b>4b. EIN</b> 81-6001449	<b>5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment)</b> 	
<b>6. Report Type</b> <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Final	<b>7. Basis of Accounting</b> <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	<b>8. Project/Grant Period</b> From: 04/05/2023 To: 07/13/2024	<b>9. Reporting Period End Date</b> 07/30/2024
<b>10. Transactions</b> (Use lines a-c for single or multiple grant reporting)			Cumulative
<b>Federal Cash (To report multiple grants, also use FFR attachment):</b>			
a. Cash Receipts			731,982.50
b. Cash Disbursements			731,982.50
c. Cash on Hand (line a minus b)			0.00
(Use lines d-o for single grant reporting)			
<b>Federal Expenditures and Unobligated Balance:</b>			
d. Total Federal funds authorized			738,733.00
e. Federal share of expenditures			731,982.50
f. Federal share of unliquidated obligations			0.00
g. Total Federal share (sum of lines e and f)			731,982.50
h. Unobligated balance of Federal Funds (line d minus g)			6,750.50
<b>Recipient Share:</b>			
i. Total recipient share required			220,988.00
j. Recipient share of expenditures			218,737.50
k. Remaining recipient share to be provided (line i minus j)			2,250.50
<b>Program Income:</b>			
l. Total Federal program income earned			0.00
m. Program Income expended in accordance with the deduction alternative			0.00
n. Program Income expended in accordance with the addition alternative			0.00
o. Unexpended program income (line l minus line m or line n)			0.00

<b>11. Indirect Expense</b>						
a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
<input style="width:100%; height:20px;" type="text"/>	<input style="width:30px; height:20px;" type="text"/>	<input style="width:60px; height:20px;" type="text"/>	<input style="width:60px; height:20px;" type="text"/>	<input style="width:120px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>
<input style="width:100%; height:20px;" type="text"/>	<input style="width:30px; height:20px;" type="text"/>	<input style="width:60px; height:20px;" type="text"/>	<input style="width:60px; height:20px;" type="text"/>	<input style="width:120px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>
g. Totals:				<input style="width:120px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>	<input style="width:100px; height:20px;" type="text"/>
<b>12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:</b>						
<input style="width:300px; height:20px;" type="text"/> <input style="margin-left:10px;" type="button" value="Add Attachment"/> <input style="margin-left:10px;" type="button" value="Delete Attachment"/> <input style="margin-left:10px;" type="button" value="View Attachment"/>						
<b>13. Certification: By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).</b>						
<b>a. Name and Title of Authorized Certifying Official</b>						
Prefix: <input style="width:60px;" type="text"/>	First Name: <input style="width:250px;" type="text" value="John"/>	Middle Name: <input style="width:180px;" type="text"/>				
Last Name: <input style="width:450px;" type="text" value="Ostlund"/>	Suffix: <input style="width:80px;" type="text"/>					
Title: <input style="width:300px;" type="text" value="Chairman, Yellowstone County BOCC"/>						
<b>b. Signature of Authorized Certifying Official</b>				<b>c. Telephone (Area code, number and extension)</b>		
<input style="width:100%; height:40px;" type="text"/>				<input style="width:150px;" type="text" value="406-256-2701"/>		
<b>d. Email Address</b>				<b>e. Date Report Submitted</b>		<b>14. Agency use only:</b>
<input style="width:100%;" type="text" value="bocc@yellowstonecountymt.gov"/>				<input style="width:60px;" type="text" value="07/30/2024"/>		