

Return to:  
Clint Altman  
2135 Spring Creek Road  
Laurel, MT 59044

**DECLARATION OF COVENANT**

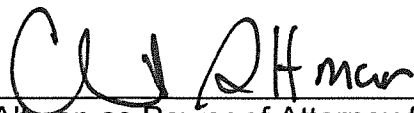
This Declaration, made this 12<sup>th</sup> day of July, 2024, by Tom Altman Family Trust and Evonne Altman Family Trust, hereinafter referred to as the "Declarant";

That whereas, Declarant is the owner of certain property lying in Government Lots 3, 4 and 9 in Section 30, T.2S., R.25E., P.M.M. described as Tract 1 of Certificate of Survey No. \_\_\_\_\_ on file, and of record, as Document No. \_\_\_\_\_, in the office of the Clerk and Recorder, Yellowstone County, Montana.

Now, therefore, Declarant hereby declares that the parcel described above shall be held, sold, and conveyed in any matter subject to the following covenant, which shall run with the real property and be binding on all parties having any right, title or interest in the described property or any part thereof, their heirs, executors, successors, administrators, and assignees, and shall bind each owner thereof. This covenant may be revoked by mutual consent of the owners of the parcel in question and the governing body of Yellowstone County. The governing body is deemed to be a party to and may enforce this covenant. TO WIT.

The parcel described above shall be used exclusively for agricultural purposes and no building or structure requiring water or sewage facilities may be erected or utilized thereon.

IN WITNESS WHEREOF, the undersigned, being the Declarant, herein, has hereunto set his hand.

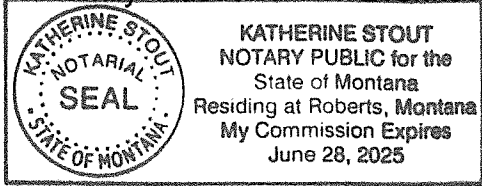


\_\_\_\_\_  
Clint Altman as Power of Attorney for  
The Tom Altman Family Trust and  
The Evonne Altman Family Trust

STATE OF MONTANA  
County of Yellowstone

This instrument was acknowledged before me this 12<sup>th</sup> day of July, 2024.  
By: Clint Altman as Power of Attorney for The Tom Altman Family Trust and The Evonne Altman Trust

[Signature]  
Notary Public for the State of Montana



The County Commission of Yellowstone County, Montana does hereby certify that it has approved this agricultural covenant.

\_\_\_\_\_  
Chairman, Yellowstone County Board of Commissioners

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Attest – Yellowstone County Clerk and Recorder

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Note: Any change in use of the land for anything other than agricultural purposes subjects the parcel to review and approval following the procedures established for review of subdivision pursuant to section 76-3-207(2)(b), MCA.

\_\_\_\_\_  
John Ostlund, Chair

\_\_\_\_\_  
Mark Morse, Member

\_\_\_\_\_  
Donald W. Jones, Member

ATTEST

\_\_\_\_\_  
Jeff Martin, Clerk and Recorder

STATE OF MONTANA     )  
  :  
County of Yellowstone     )

On the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, a Notary Public in and for the State of Montana, personally appeared John Ostlund, Mark Morse, Donald W. Jones, and Jeff Martin know to me to be the Board of County Commissioners and the Clerk and Recorder of Yellowstone County, Montana, and who signed the foregoing instrument and who acknowledged to me that they executed the same.

WITNESS my hand and seal the day and year hereinabove written.

\_\_\_\_\_